

PUBLIC NOTICE

THE MAXWELL CITY COUNCIL WILL HOLD A REGULAR COUNCIL MEETING ON MONDAY, APRIL 3, 2023, AT 6:00 PM AT MAXWELL CITY HALL, 107 MAIN STREET, MAXWELL, IA

The City of Maxwell will be allowing residents to join this city council meeting via a conference call. If you would like to participate, just before the meeting start time, you must call 844-855-4444 and enter this access code: 471070 no earlier than 5 minutes prior to meeting.

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. CITIZENS' FORUM
5. DEPARTMENTAL REPORTS
 - a. SHERIFF
 - b. FIRE DEPT
 - c. EMS DEPT
 - d. LIBRARY
 - e. PUBLIC WORKS
 - f. CITY CLERK
 - g. ENGINEER
 - h. PARKS AND OPEN SPACES BOARD
6. PUBLIC HEARING
 - a. NA
7. BUSINESS
 - a. DISCUSSION AND ACTION ON BETTERMENT AWARD NOMINEES
 - b. DISCUSSION AND ACTION ON POULTRY PERMIT FOR 121 5TH STREET
 - c. DISCUSSION AND ACTION ON LIVESTOCK PERMIT FOR 65700 325TH STREET
 - d. DISCUSSION AND ACTION ON TEST AND TUNE TRACTOR PULL
 - e. DISCUSSION AND ACTION ON NIK'S TIPSY TRAILERS LIQUOR LICENSE
 - f. DISCUSSION AND ACTION ON DUST CONTROL
 - g. DISCUSSION ON TWIN HOMES ORDINANCE LANGUAGE
 - h. DISCUSSION AND ACTION ON SCHOOL ACCESSORY BUILDING
 - i. DISCUSSION AND ACTION ON MAXWELL CITY PARK RENTAL AGREEMENT WITH MAXWELL'S MARKET IN THE PARK
8. COUNCIL AND MAYOR REPORTS
 - a. GAST
 - b. MYERS
 - c. LAWRENCE
 - d. MILLER
 - e. JANS
 - f. HUDSON
9. CONSENT AGENDA
 - a. APPROVAL MARCH 6, 2023 MINUTES
 - b. APPROVAL MARCH 27, 2023 MINUTES
 - c. APPROVAL CURRENT BILLS AS PRESENTED
10. ADJOURN

Fire meeting

LanceSusanBrett Livesay <livesaysl@yahoo.com>

Mon 3/20/2023 8:19 PM

To: Cityof Maxwell <cityofmaxwell@hotmail.com>; Tony Ness <tnyness@gmail.com>

Fire Dept Meeting March 20, 2023

Members present; Susie L, Tony N, Ryan L, Shelby P, Wyatt L, Tom H, Jim H, Carl M, Riley P, Jared H, Chris P, Jerry H

Visitors present Jaid H

Meeting called to order at 7:03 pm

Reading of last month's minutes. Motion to approve Chris, second Jim.

Old Business – Fire School – last day to sign up

New Business – Fire training April 2nd, may burn some CRP ground.

Need to check over our grass trucks. Make sure they are ready.

Chief's News – Get your tax forms if you need for filing. If you need to recertify your CPR, get with Scott to make arrangements.

Call Critique – March 13th 1218-6th St Nevada, Building fire. 7 people

March 16th 732 B Ave Nevada, garage fire. 8 people

Motion to adjourn Tom H 7:15 pm Second Carl M

EMS meeting

LanceSusanBrett Livesay <livesaysl@yahoo.com>

Mon 3/20/2023 8:14 PM

To: Scott Johnson <johnsonscott@live.com>; City of Maxwell <cityofmaxwell@hotmail.com>

EMS Meeting March 20, 2023

Members present; Susie L, Tony N, Ryan L, Shelly R, Jamie N, Shelby P, Wyatt L

Visitors present: Jaid H

Meeting called to order at 6:33 pm

Reading of last months minutes. Motion to approve Jamie, seconded Shelly

Old Business – None

Tahoo is almost done. Needing some decals replaced.

New Business – Sign up for Fire School. If you sign up there is a spot to check for “bill my dept”

Having some issues with Image Trend and getting things to save. If you have an issue, don't start over. Give it a few hours or call Scott.

Combining the Fire and EMS depts... heading in the right direction.

Chief comments – Need to investigate ideas for how we will set up new rig. Need to look into consolidating bags to utilize in a small space.

March CPR was our monthly training.

If you missed CPR class, get with Scott to make arrangements.

Have ideas, thoughts, issues about training, let Scott know.

Motion to adjourn Shelby, second Ryan 7:01pm

**City Clerk
APRIL 2023**

Miscellaneous Information:

- Working on FEMA. CAT Z is submitted. We should be done. Waiting for last payment
- 2nd meters will be going out.
- Council should start the employees reviews so that any raises will go into effect in July.
- Kenny Meusburger was in with electrician and furnace people to get costs on remodel.
- Working on Budget Amendment for 2022/2023 fiscal year.

TREASURER'S REPORT
CALENDAR 3/2023, FISCAL 9/2023

ACCOUNT TITLE	LAST MONTH END BALANCE	RECEIVED	DISBURSED	CHANGE IN LIABILITY	ENDING BALANCE
001 GENERAL	83,890.59	24,824.69	39,707.41	358.47-	68,649.40
004 EMS DEPT TRUST	282.56	.00	.00	.00	282.56
005 FIRE DEPT TRUST	36,550.39	.00	.00	.00	36,550.39
008 LIBRARY TRUST	23,048.56	.00	.00	.00	23,048.56
016 WASHINGTON TWSHP TRUST	174,066.76	.00	.00	.00	174,066.76
019 EMERGENCY TRUST	36,400.00	.00	.00	.00	36,400.00
110 ROAD USE TAX	198,404.40	5,698.58	516.57	.00	203,586.41
111 I-JOBS	1,114.35	.00	.00	.00	1,114.35
112 EMPLOYEE BENEFITS	14,202.71	242.30	.00	.00	14,445.01
119 EMERGENCY FUND	4,561.00	121.94	.00	.00	4,682.94
120 UTILITY FRANCHISE	125,994.88	.00	.00	.00	125,994.88
121 LOCAL OPTION SALES TAX	503,036.65	10,868.88	.00	.00	513,905.53
125 TAX INCREMENT FINANCING	119,675.15	.00	.00	.00	119,675.15
126 OWEN TIF DISTRICT	3,186.07-	.00	.00	.00	3,186.07-
129 ARP FUNDS	.00	.00	.00	.00	.00
150 ARPA	135,168.82	.00	.00	.00	135,168.82
170 FEMA	28,893.25	.00	.00	.00	28,893.25
171 MAY 2013 FLOOD/HAIL	.00	.00	.00	.00	.00
172 2014 FEMA BUYOUT	.00	.00	.00	.00	.00
200 DEBT SERVICE	37,883.78	1,418.74	.00	.00	39,302.52
301 CAPITAL PRJCT FUND - ST	30,717.00	.00	18,755.00	.00	11,962.00
302 CAPITAL FUND PRJCT-STOR	2,158.50-	.00	.00	.00	2,158.50-
303 FEMA WIND DISASTER 2020	27,311.06-	.00	.00	.00	27,311.06-
305 REMOVAL OF TREES	.00	.00	.00	.00	.00
600 WATER	158,150.90	14,022.70	8,041.40	181.88-	163,950.32
610 SEWER	144,939.56	24,945.08	21,788.13	181.85-	147,914.66
611 2015 SEWER REHAB	35,924.29	.00	.00	.00	35,924.29
612 WWTP FACILITY	40,685.60-	.00	.00	.00	40,685.60-
625 SEWER LOANS	124,315.61	15,500.00	.00	.00	139,815.61
Report Total	1,943,879.98	97,642.91	88,808.51	722.20-	1,951,992.18

BUDGET REPORT
CALENDAR 3/2023, FISCAL 9/2023

PCT OF FISCAL YTD 75.0%

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	MTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
	POLICE TOTAL	60,260.00	.00	41,985.78	69.67	18,274.22
	EMERGENCY MANAGEMENT TOTAL	.00	.00	35,511.68	.00	35,511.68-
	FLOOD CONTROL TOTAL	.00	.00	.00	.00	.00
	FIRE TOTAL	58,700.00	152.98	24,106.95	41.07	34,593.05
	AMBULANCE TOTAL	52,780.00	15,348.37	64,320.40	121.87	11,540.40-
	BUILDING INSPECTIONS TOTAL	6,000.00	452.91	6,436.97	107.28	436.97-
	ANIMAL CONTROL TOTAL	500.00	.00	.00	.00	500.00
	PUBLIC SAFETY TOTAL	178,240.00	15,954.26	172,361.78	96.70	5,878.22
	ROADS, BRIDGES, SIDEWALKS TOTA	47,396.00	397.59	48,055.76	101.39	659.76-
	STREET LIGHTING TOTAL	31,000.00	46.50	19,798.50	63.87	11,201.50
	SNOW REMOVAL TOTAL	1,800.00	118.98	2,349.60	130.53	549.60-
	STREET CLEANING TOTAL	.00	.00	.00	.00	.00
	GARBAGE TOTAL	71,400.00	5,240.70	57,304.95	80.26	14,095.05
	OTHER PUBLIC WORKS TOTAL	.00	.00	.00	.00	.00
	STORM WATER TOTAL	15,000.00	.00	625.00	4.17	14,375.00
	PUBLIC WORKS TOTAL	166,596.00	5,803.77	128,133.81	76.91	38,462.19
	WATER,AIR,MOSQUITO CONTRO TOTA	2,000.00	.00	.00	.00	2,000.00
	OTHER HEALTH & SOC SERV TOTAL	480.00	.00	.00	.00	480.00
	HEALTH & SOCIAL SERVICES TOTA	2,480.00	.00	.00	.00	2,480.00
	LIBRARY TOTAL	28,100.00	1,327.55	17,837.71	63.48	10,262.29
	PARKS TOTAL	67,370.00	8,354.23	92,633.52	137.50	25,263.52-
	CEMETERY TOTAL	21,000.00	.00	5,775.00	27.50	15,225.00
	OTHER CULTIRE & REC TOTAL	.00	.00	.00	.00	.00
	CULTURE & RECREATION TOTAL	116,470.00	9,681.78	116,246.23	99.81	223.77
	COMMUNITY BEAUTIFICATION TOTA	.00	.00	.00	.00	.00
	ECONOMIC DEVELOPMENT TOTAL	3,500.00	.00	.00	.00	3,500.00
	PLANNING & ZONING TOTAL	1,000.00	.00	.00	.00	1,000.00
	COMMUNITY & ECONOMIC DEV TOTA	4,500.00	.00	.00	.00	4,500.00
	MAYOR/COUNCIL/CITY MGR TOTAL	6,920.00	.00	7,168.18	103.59	248.18-
	CLERK/TREASURER/ADM TOTAL	58,450.00	4,525.26	40,684.24	69.61	17,765.76
	ELECTIONS TOTAL	.00	.00	.00	.00	.00
	LEGAL SERVICES/ATTORNEY TOTAL	18,000.00	2,721.50	15,238.08	84.66	2,761.92
	CITY HALL/GENERAL BLDGS TOTAL	49,100.00	1,537.41	25,619.60	52.18	23,480.40
	TORT LIABILITY TOTAL	20,520.00	.00	502.60	2.45	20,017.40
	GENERAL GOVERNMENT TOTAL	152,990.00	8,784.17	89,212.70	58.31	63,777.30

BUDGET REPORT
CALENDAR 3/2023, FISCAL 9/2023

PCT OF FISCAL YTD 75.0%

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	MTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
	ROADS, BRIDGES, SIDEWALKS TOTA	.00	.00	.00	.00	.00
	WATER TOTAL	.00	.00	.00	.00	.00
	SEWER/SEWAGE DISPOSAL TOTAL	95,680.00	.00	14,340.00	14.99	81,340.00
	STORM WATER TOTAL	.00	.00	.00	.00	.00
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	DEBT SERVICE TOTAL	95,680.00	.00	14,340.00	14.99	81,340.00
	EMERGENCY MANAGEMENT TOTAL	.00	.00	21,930.70	.00	21,930.70-
	ROADS, BRIDGES, SIDEWALKS TOTA	5,000.00	18,755.00	64,695.50	1,293.91	59,695.50-
	STORM WATER TOTAL	.00	.00	.00	.00	.00
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	CAPITAL PROJECTS TOTAL	5,000.00	18,755.00	86,626.20	1,732.52	81,626.20-
	WATER TOTAL	147,630.00	8,041.40	117,579.21	79.64	30,050.79
	SEWER/SEWAGE DISPOSAL TOTAL	330,801.00	6,288.13	153,136.69	46.29	177,664.31
	STORM WATER TOTAL	.00	.00	.00	.00	.00
	TRANSFERS IN/OUT TOTAL	.00	.00	.00	.00	.00
	-----	-----	-----	-----	-----	-----
	ENTERPRISE FUNDS TOTAL	478,431.00	14,329.53	270,715.90	56.58	207,715.10
	TRANSFERS IN/OUT TOTAL	400,187.00	15,500.00	139,500.00	34.86	260,687.00
	GENERAL REVENUES TOTAL	.00	.00	.00	.00	.00
	-----	-----	-----	-----	-----	-----
	TRANSFER OUT TOTAL	400,187.00	15,500.00	139,500.00	34.86	260,687.00
	=====	=====	=====	=====	=====	=====
	TOTAL EXPENSES BY FUNCTION	1,600,574.00	88,808.51	1,017,136.62	63.55	583,437.38
	=====	=====	=====	=====	=====	=====

Betterment Award

Nominees

2023

2022 Maxwell Betterment Nomination- George Jones

George Jones has been a longtime Maxwell citizen and is a devoted community member. Among many other things, he can always be found honoring our veterans during a funeral military gun salute, leading community parades, bussing tables and busy in the kitchen at Maxwell Legion & VFW dinners, and has volunteered at community events such as Old Settlers, food pantry, and church events. He is always there to help anyone in need and expects no recognition in return. He is a devoted husband, grandfather, veteran of Foreign Wars, member of the VFW (my personal favorite face to see on dinner nights), farmer, and friend. He can always be seen helping a friend, a neighbor, or stranger. It is people like him that make this community the place I want to live in and raise my family. They don't make them like that anymore- he lends a hand and ask for nothing in return. He loves his family, community, and country like no one else I know. And for that, I nominate George Jones.

-Kelly Wierson and Kimberly Birchmier

2022 Maxwell Betterment Award Nomination: Jill Peters (president of the C-M REC)

I nominate Jill Peters (Viers) to receive the Maxwell Betterment Award for 2022. Jill is a Maxwell native, dedicated mother (can always be seen at drop off in the mornings and at her kids' games in the evenings), superb pediatric nurse, and devoted community member. She is involved in many community groups: Collins-Maxwell Mother's Club, 4-H helper, assists with athletic events and concession stand at high school games, lends her knowledge during games when kids are injured and is on the sidelines if kids need medical attention and is right there to assess what treatment is needed. But my real desire for nominating Jill is for her leadership with the C-M REC.

So what does the President of the C-M REC league do?... Countless hours- all volunteer- to give kids an opportunity to explore various sports. She LOVES kids! All the presidents of the county REC leagues have to attend a county meeting before each ball season begins where they learn about rules and regulations. Sports organized by the REC include softball, baseball, football, and basketball. None of this could happen without the generosity of our community businesses. Jill reaches out to these local businesses to see who would like to be involved so that kids that cannot afford to play can be involved through scholarships provided by these generous donations. She lets parents know of registration deadlines, posts notices in school newsletters and Facebook, and sets out signs in both communities. Once registration closes, teams are created, coaches recruited, referees hired, equipment assessed and purchased for each age group, first-aid kits assembled and maintained, umps/refs recruited, and individuals hired to do field prep during the season. She cleans and distributes uniforms to the coaches and hires a photographer to take team pictures. On picture day she assists the photographer in collecting money and order forms. Once pictures have been printed, she gets the finished products to the coaches for distribution. She is the lead in communication to parents/coaches about practices and game schedules. She is the leading force for getting volunteers to help with field cleanup so kids have proper practice/game fields. On home game days, she has been found prepping every ball diamond. She notifies City Hall of game schedules so grass can be freshly groomed. She is the decision maker about bad weather cancelations/ poor field conditions and communicates to coaches and referees. She saves the REC money when she can- when the high school had the softball field redone, she was notified that the safety barrier made of field tile was removed and if they wanted it she had just hours to come get it and got it installed on the fence at the park. And if that is not enough, she deals with parent and referee concerns. She is fabulous at this role because she is a great listener and is not afraid to have difficult conversations when needed. I am sure there are many other things I've missed...but you get the gist.

So all in all, for a gal who works the weekend nightshift helping kids as a nurse, finds the drive to get her kiddos to school in the morning, is at most C-M games (of all ages) cheering on the Spartans or handing you your concessions, paints the lines on the field your kid plays softball on tonight, emails you as a coach all the information you need to know to be good at your role and makes it super easy, pushes out that Facebook post that reminds you as a parent (usually for the 3rd time if you are anything like me) to get your kid registered for that sport coming up this season, the list goes on and on. Jill deserves so much recognition for what she does in the Maxwell community- so I hope this just serves as a simple reminder that you are amazing at what you do and we see all of the countless hours you devote to our kids. Simply said- you are a rockstar at what you do!

-Kelly Wierson (special thanks to her mom for helping get me the details on ALL she does)

Re: Betterment Award

Lauryn Myers <lbmyers13@gmail.com>

Tue 2/28/2023 9:40 AM

To: Cityof Maxwell <cityofmaxwell@hotmail.com>

I'd like to nominate them as a couple! They work so hard, especially this year with all the tree planting and Jody's current grant work. Steve has done his time on council and for years has served his community.

Thanks!

Lauryn

On Tue, Feb 28, 2023 at 8:38 AM Cityof Maxwell

<cityofmaxwell@hotmail.com> wrote:

no. not by alone. always as part of a group like the American Legion or the museum.

From: Lauryn Myers <lbmyers13@gmail.com>

Sent: Tuesday, February 28, 2023 9:03 AM

To: Cityof Maxwell <cityofmaxwell@hotmail.com>

Subject: Betterment Award

Hi Deb,

Has Steve or Jody Gast ever received the betterment award?

Lauryn

Betterment award

LanceSusanBrett Livesay <livesaysl@yahoo.com>

Tue 2/14/2023 1:08 PM

To: Cityof Maxwell <cityofmaxwell@hotmail.com>

I would like to nominate the Thursday Morning Coffee Club for this years Betterment Award.

They meet once a week for a ladies coffee club, on Thursdays. Sometimes they will travel around on a few outings to other places, but mostly they meet at the community center.

The coffee ladies take time once a month to send cards and letters to Maxwell area residents who are either hospitalized or in a care facility. They also take photos of things around town and print off the photos to send out in the cards, so the residents can look at what is going on in our town.

I think this group of ladies does a great job trying to stay active in our community, and they have lots of fun doing it.

Thursday Morning Coffee Club is my nomination this year.

Thank you

Susie

I would like to nominate the Rodeo Committee/Shannon Robertson for the Betterment Award.

They hold the large rodeo every year as well as barrel racing through out year which helps bring in people from across Iowa and connecting states to our city.

They do a good job on the upkeep of the rodeo grounds which helps the keep the park looking good.

CITY OF MAXWELL
PERMIT APPLICATION FOR POULTRY
Maxwell City Code sections 55.05

APPLICANT: Norajee cable

APPLICANT'S ADDRESS: 121 5th St Maxwell IA

ADDRESS LOCATION OF POULTRY: 121 5th St Maxwell IA

Please initial each of the following when complete, sign at the bottom, and return all paperwork along with your fee payment to City Hall.

- [] List the number (by type) of poultry to be kept. **NO ROOSTERS ARE PERMITTED.** No more than six (6) poultry are permitted on a premises of less than one acre. For each additional acre of the premises, two (2) additional poultry are permitted, however, no more than twelve poultry are permitted on any premises.

Chickens: hens 5

Chickens: broilers 0

Duck 0

Geese 0

- [] Attach a site plan of the premises where the poultry will be kept. Show the dimensions from parcel lines to each building shown (include the primary dwelling, accessory buildings, and proposed location of poultry coop and fenced poultry exercise pen). Show the dimensions of each building including the proposed coop and fenced exercise pen.
- [] Attach an illustration of fencing and list of materials for the poultry exercise pen. Include dimensions of the poultry exercise pen (yard) on the site plan.
- [] Attach an illustration of the type of housing and show the proposed boundary setback distances for the housing and yard area on the attached site plan (see the zoning ordinance setbacks). Note, the poultry must be penned or fenced no closer than 50' to neighbors' residences.
- [] Attach an explanation of how poultry waste will be managed. If waste is to be disposed on the premises, how will the applicant ensure the waste will not become a nuisance or a health hazard?
- [] Attach an explanation of any variance from the attached "Minimum Space and Housing Guidelines for Fully Mature Farm Animals" for the type of poultry you propose. Without specific Council approval, the minimum space and housing guidelines will apply and must be met.

Norajee cable
Signature

03/20/2023
Date

I have had my chicken coop for a year now at the time I did my own research on how big the coop should be etc I did get permission from my neighbors to see if it was ok if I had chicken and they all 3 said it was ok with them. one neighbor said no Roosters though I ended up with a rooster and was looking for a good home for him. He is no longer on my premises!

However I did not know I needed a permit to obtain a coop otherwise I would of done so.

I have lived in the town of Maxwell for 18 years and believe I have been a good citizen and have caused no problems and dont want to start now

Thank you
Neeble
03/20/23

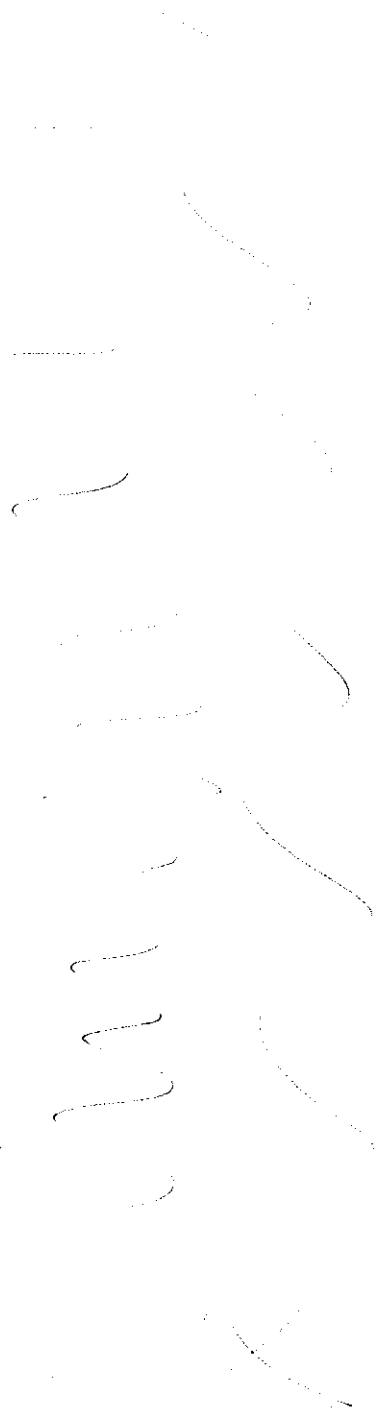


← Chicken Wire

Hardware Cloth
←

New + used Treated Lumber

my yard for straw



Garden where
waste will be
Tilled

Garden
shed

Compost
pile
waste

coop
4x8
Run
8x12

my building

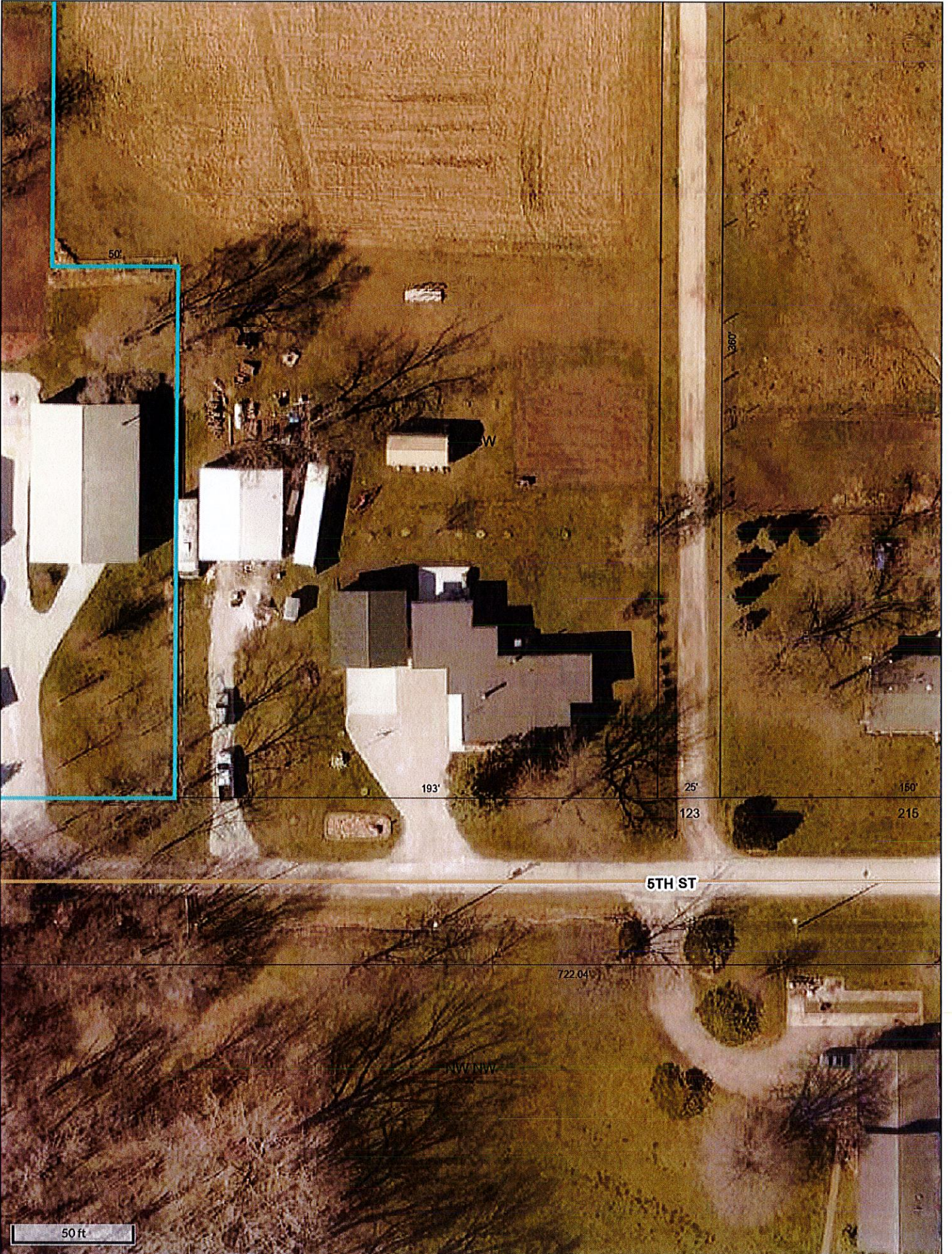
House

55ft

Lot Line



Heated water container for winter in coop
Door to coop also has lock on it



9 5th St - David
Hutchinson

5 5th St - Shannon Robertson

2 5th St - Jennifer & Jesse Kuehnhold

2 5th St - Tracy & Barbara Christensen of

1 6th St - Christopher Sheehy

8 Baldwin St - Donna Troup

4 Baldwin St - Jerry & Kathy Low
Po Box 11

0 Baldwin St Joshua Herbert

2 Baldwin St Joshua Sandven
Po Box 143

Maxwell City Hall

107 Main Street • P.O. Box 215 • Maxwell, IA 50161
Telephone (515) 387-8655 • Fax (515) 387-1223

March 20, 2023

Dear Resident,

Noralee Cable at 121 5th St is requesting a Poultry Permit. The Maxwell City Council will hold a hearing on Monday, April 3, 2023 at 6:00 pm in City Hall to consider the request Poultry. The Council shall not grant a permit to keep poultry on a premise unless:

- i. The premise is adequately and properly fenced and penned to contain the poultry.
- ii. No more than six (6) poultry are permitted on a premise of less than one acre. For each additional acre on the premises, two (2) additional poultry are permitted, however, no more than twelve poultry shall be permitted on any premises.
- iii. The poultry shall be penned or fenced no closer than 50' to residences other than the residence on the premises.
- iv. A waste disposal plan is provided to the Council showing how animal waste and refuse will be handled.
- v. No male poultry shall be kept on the premises.

As an abutting property owner within one hundred (100) feet of the above property, you are being notified of said meeting for any comments you wish to make for or against the proposed permit request. If you are unable to attend, written comments may be left at City Hall any time prior to the meeting.

If you have any questions, please call City Hall at 515-387-8655.

Sincerely,



Deb Hayes
Maxwell City Clerk

CITY OF MAXWELL
PERMIT APPLICATION FOR LIVESTOCK
Maxwell City Code sections 55.05

APPLICANT: Tyler Meier

APPLICANT'S ADDRESS: 65700 325 St. Maxwell

ADDRESS LOCATION OF LIVESTOCK: 65700 325 St. Maxwell

Please initial each of the following when complete, sign at the bottom, and return all paperwork along with your fee payment to City Hall.

[] List the number (by type) of livestock to be kept. No more livestock is permitted than is allowed by either the calculations in the "Balancing your Animals with your Forage" document attached (when your animals are exclusively fed through pasturing) or the document "Housing and Space Guidelines for Livestock" (when not feeding your animals through pasturing).

Equine (horses)	_____	
Camelid (llama)	_____	
Bovine (beef) (meat)	<u>30 Calvas</u>	(dairy) _____
Caprine (goat) (meat)	<u>30 does</u>	(dairy) _____
Ovine (sheep) (meat)	_____	(dairy) _____

How will you be feeding your livestock? (choose one)

[] I will be feeding the livestock exclusively by providing a pasture meeting the requirements of "Balancing your Animals with your Forage"

[X] I will be supplementing the feed of the livestock by other than providing a pasture and will meeting the requirements of "Housing and Space Guidelines for Livestock"

[] Attach a site plan of the premises where the livestock will be kept. Show the dimensions from parcel lines to each building shown (include the primary dwelling, accessory buildings, and proposed location of shelters and fenced exercise pen). Show the dimensions of each building including the proposed shelter and fenced exercise pen.

[] Attach an illustration of fencing and list of materials for the exercise pen. Include dimensions of the exercise pen (yard) on the site plan.

[] Attach an illustration of the type of housing and show the proposed boundary setback distances for the housing and yard area on the attached site plan (see the zoning ordinance setbacks). Note, the livestock must be penned or fenced no closer than 100' to neighbors' residences.

Tyler's Cell Phone 641-260-6686

Tim Meier 641-990-2077

- [] Attach an explanation of how livestock waste will be managed. If waste is to be disposed on the premises, how will the applicant ensure the waste will not become a nuisance or a health hazard?
- [] Attach an explanation of any variance from the attached "Balancing your Animals with your Forage" document attached or the "Housing and Space Guidelines for Livestock" document for the type of livestock you propose. Without specific Council approval, the minimum space and housing guidelines will apply and must be met.

Tim Meier

3-16-23

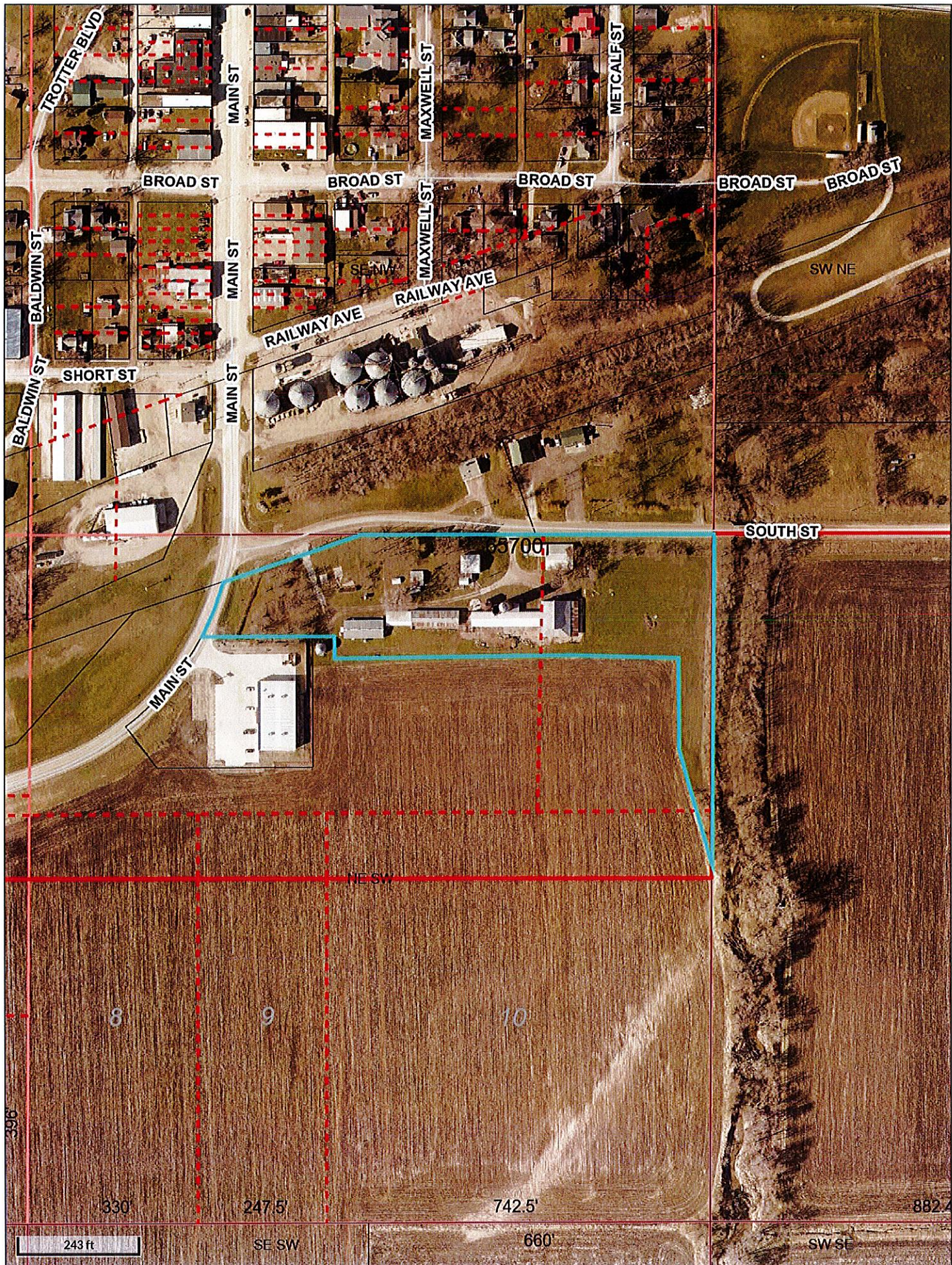
Signature

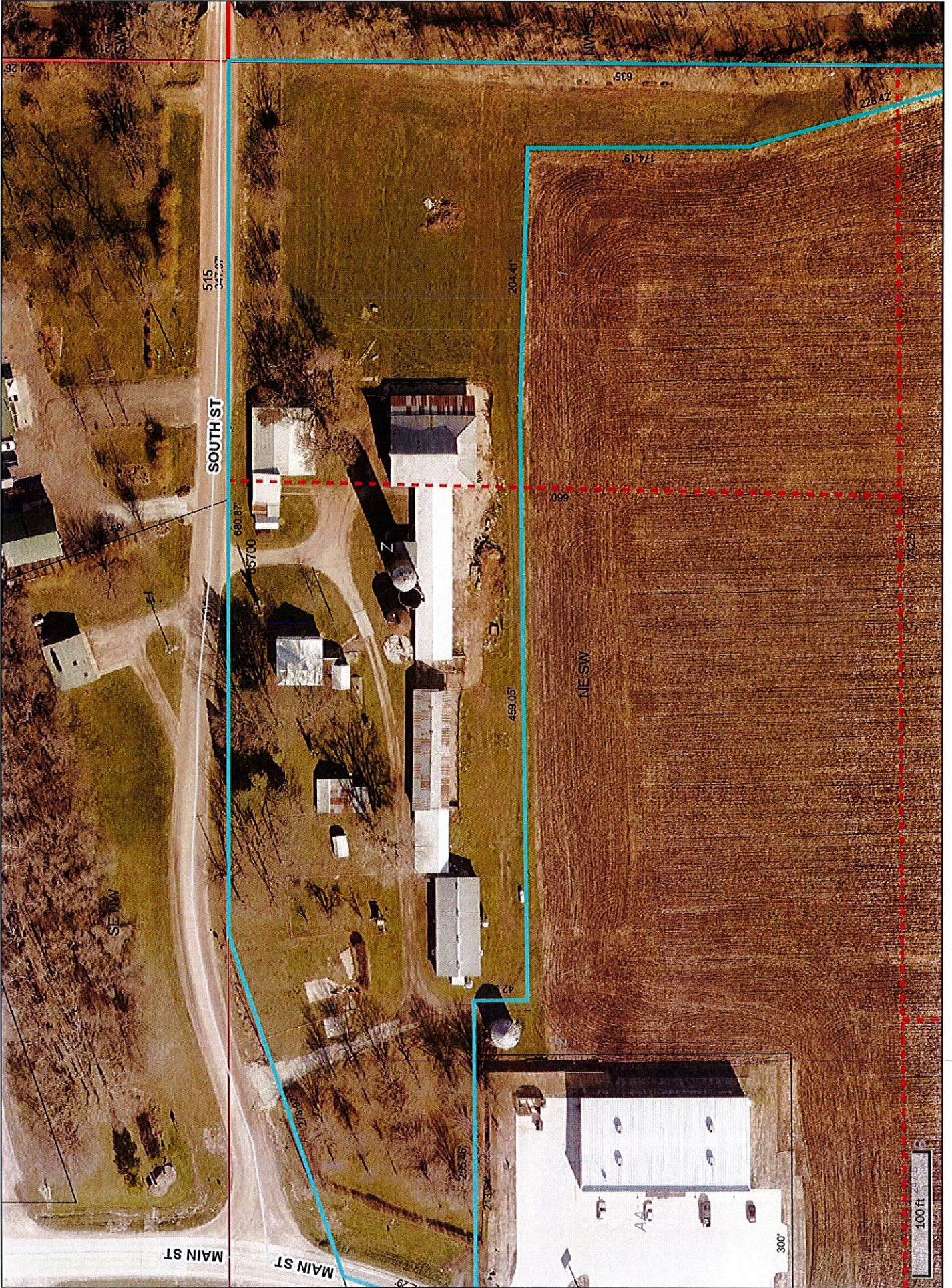
Date

Tyler is interested in putting 30 head of feeder calves that will be weighing about 200 to 600 lbs., we have them on pasture that we have. The calves would be at the location from November to May which sell at this time. We would build the pen to the proper side. We ~~also~~ also have farm ground north of town and the equipment to dispose of any manure waste.

Tyler is also interested in raising 30 head of doe goats and the same as the calves he would build the proper pens for them and we would dispose of the manure waste on our ground north of town with our equipment.

May 2019





SOUTH ST

MAIN ST

MAIN ST

SE NW

NE SW

NW SE

515

347.07

860.87

65700

204.41

459.05

690

174.19

228.42

635

274.26

299.85

213.84

300

29

100 ft

City of Maxwell -

Jayne Underhill - 515 South St
PO Box 214

Jason Lawrence - 507 North St

Brian + Sandra Carroll - 500 Baldwin St

GSP Family Farm LLC 66150 325th St

CCA Properties LLC - 302 Okolaji Dr
Farley IA 52046

Maxwell City Hall

107 Main Street • P.O. Box 215 • Maxwell, IA 50161
Telephone (515) 387-8655 • Fax (515) 387-1223

March 20, 2023

Dear Resident,

Tyler Meier at 65700 325th St is requesting Livestock Permit for 30 calves and 30 goats. The Maxwell City Council will hold a hearing on Monday, April 3, 2023 at 6:00 pm in City Hall to consider the request.

1. **Livestock.** The Council shall not grant a permit to keep livestock unless:
 - A. The premises is adequately and properly fenced and penned to contain the livestock.
 - B. The premises is adequately sized for the number and type of livestock proposed as demonstrated by following Natural Resources Conservation Services publication entitled "Balancing your Animals with Your Forage" and New Hampshire Extension service publication "Housing and Space Guidelines for Livestock".
 - C. The livestock shall be penned or fenced no closer than 100' to residences other than the residence on the premises.
 - D. A waste disposal plan is provided to the Council showing how animal waste and refuse will be handled.

As an abutting property owner within one hundred (100) feet of the above property, you are being notified of said meeting for any comments you wish to make for or against the proposed permit request. If you are unable to attend, written comments may be left at City Hall any time prior to the meeting.

If you have any questions, please call City Hall at 515-387-8655. We are open Monday, Wednesday-Friday 9:00 a.m. – 5:00 p.m. and Tuesday, Thursday 12:00-5:00 p.m.

Sincerely,



Deb Hayes
Maxwell City Clerk

Maxwell City Hall

107 Main Street • P.O. Box 215 • Maxwell, IA 50161
Telephone (515) 387-8655 • Fax (515) 387-1223

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Sincerely,


Deb Hayes
Maxwell City Clerk

I have no problem at all for Tyler to have his livestock. As long as fences are kept up & he has insurance, if any animals should get out into our field. I encourage the council to allow him the livestock, as this has ALWAYS been a livestock farm and in memory of Loren Estabell, he would want it to continue.

Thank You


Gary Plunkett
3-26-23

How many animals should be on your pasture?

If you have a limited amount of land but a flexible herd size, you probably want to know **the maximum number of animals that you can graze on your pasture.**



How many acres of pasture do your animals need?

If you have a lot of land but you want to keep a fixed number of livestock, you probably want to know **the minimum amount of land your animals need to graze.**

Finding the right balance between your herd size and your available forage is essential to good grazing management whether you are using a continuous or rotational grazing system.

To answer the questions above, you'll need to know:

- the length of your grazing season in days OR you can figure how much you will need for the whole year by using 365 days.
- the average weight of one of your animals
- the total number of acres available for grazing (many people also include their hayland)
- the average yield of your pasture per acre (Use your own yield figures if you have them. If not, you can get average yield estimates from your local NRCS Office.
- The daily utilization rate for livestock. This is always the same number, **.04**, or 4%. This figure is used because livestock need to have 4% of their weight in forage each day (2.5-3% intake, .5 trampling loss and .5-1% buffer).

EXAMPLE FARM

Beefy Acres is a cow/calf operation located in the Southeast.

- We are going to try to figure out how much we will need the whole year (**365 days**)
- The average weight of one beef cow/calf is **1200 lb**
- We have a total of **20** acres of pasture
- We have 10 ac of bermudagrass and ryegrass with an average yield of **11,500 lb/ac/yr**
- We have 10 ac of fescue with an average yield of **7,500 lb/ac/yr**
- Together, the average yield of both pastures is **9,500 lb/ac**

You may have heard a rule-of-thumb is that it takes 1.5 to 2 acres to feed a cow calf pair for 12 months. That means we should be able to have 10 to 13 cows.

Let's see how this rule-of-thumb holds up.

Balancing your Animals with your Forage

Let's start with how many animals should be on our example farm.

$$\begin{aligned} \text{Total Number of Animals} &= \frac{(\text{total acreage } 20 \text{ ac}) \times (\text{average yield per acre } 9,500 \text{ lb/ac})}{(.04) \times (\text{average animal weight } 1200 \text{ lb}) \times (\text{grazing days } 365)} \\ &= \frac{(20) \times (9,500)}{(.04) \times (1200) \times (365)} = \frac{190,000}{17,520} = \mathbf{11 \text{ animals}} \end{aligned}$$

This is the maximum number of animals. You can always stock less animals.

Now let's figure out the minimum amount of pasture our animals would need. Let's use the 11 beef cows from above.

$$\begin{aligned} \text{Acres of Pasture Needed} &= \frac{(\text{animals } 11) \times (\text{average animal weight } 1200 \text{ lb}) \times (.04) \times (\text{grazing days } 365)}{(\text{average yield per acre } 9,500 \text{ lb})} \\ &= \frac{(11) \times (1200 \text{ lb}) \times (.04) \times (365)}{(9,500 \text{ lb/ac})} = \frac{192,720}{9,500} = \mathbf{20 \text{ acres}} \end{aligned}$$

This is the minimum amount of land. You can always use more than the minimum.

It looks like our rule-of-thumb held up pretty good, 11 cows on 20 acres, is 1.8 acres per cow. We have enough forage to feed our cows for the whole year. These figures give you a good estimate and are a great place to start.

Unfortunately, grass does not grow in equal amounts the entire year. So, we'll need to break this down on a month-by-month basis. To do this, you'll need to know the growth pattern and rate of your forage for your area. You can get the growth rates for your area from your local NRCS office or use your own numbers if you have them. Let's look at the example monthly growth rate of our pastures below.

Table 1: Monthly Growth Rate in lb/ac

Month	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
bermuda/rye 11,500/yr	62	112	1080	1140	1674	1410	2015	1798	930	589	570	120
fescue 7,500/yr	93	410	1085	1500	1178	450	155	248	540	1178	570	93

Balancing your Animals with your Forage

How much forage do our animals need each month?

We know each animal needs 4% of its weight in forage each day (daily utilization rate .04). If we multiply the daily utilization rate times 30 days, we get the monthly utilization rate which is 1.2. To figure out how much forage our herd needs each month we multiply the monthly utilization rate (1.2) times the number of animals (11) and the average weight (1200 lb).

$$\text{Amount of forage needed each month} = (1.2) \times (11 \text{ animals}) \times (\text{average weight } 1200\text{lb}) = 15,840 \text{ lb}$$

How much forage do we have each month?

To figure out how much forage we are producing each month, we take the monthly lb/acre produced by our pastures from Table 1, and multiply this amount by how many acres we have of each pasture. For example, looking at Table 1, we know that the bermudagrass/rye pasture produces 62lb/ac of forage in January. We multiply this by 10 acres to give us 620 lb. This is the total produced by that pasture in January, as shown in the Monthly Forage Balance Sheet below.

Beefy Acres: Monthly Forage Balance Sheet												
Month	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
10ac bermudagrass/rye	620	1,120	10,800	11,400	16,740	14,100	20,150	17,980	9,300	5,890	5,700	1,200
10ac fescue	930	4,100	10,850	15,000	11,780	4,500	1,550	2,480	5,400	11,780	5,700	930
Total Amount Available	1,550	5,220	21,650	26,400	28,520	18,600	21,700	20,460	14,700	17,670	11,400	2,130
Total Amount Needed	15,840	15,840	15,840	15,840	15,840	15,840	15,840	15,840	15,840	15,840	15,840	15,840
surplus deficit	14,290	10,620	5,810	10,560	12,680	2,760	5,860	4,620	1,140	1,830	4,440	13,710

Putting it all together:

The monthly forage balance sheet gives you a good idea of what to expect during the year. You can use this information to plan your management activities. For example, you can stockpile part of a pasture or cut it for hay when you have a surplus and use it during the months you have a deficit, such as in the winter. You will also need to keep your animals off the pasture during the winter when the grass is not growing or growing very slowly. Overgrazing at this time can slow down spring growth or, if done for long periods, will severely damage your pasture. In our example above, we could probably graze until mid November. Looking at the height of the forage is the best way to decide when to start and stop grazing. Remember, the forage balance sheet is an estimate. The yields will vary each year, so you should be prepared for a drought or an early freeze. You can also revise the information each month as your animals gain weight during the season. Getting the proper balance of animals and forage is the foundation to good grazing management.

SMALL SCALE SOLUTIONS FOR YOUR FARM

Technical Help Is Available

Your local Natural Resources Conservation Service (NRCS) office has experienced conservationists that can assist you with balancing your animals with your forage. They can also help you develop a Conservation Plan to solve other problems you have identified on your farm.

There is no charge for our assistance. Simply call your local office at the number listed below to set up an appointment and we will come to your farm.

You may also be eligible to receive financial assistance, through a state or federal program. Your NRCS office will explain any programs that are available so you can make the best decision for your operation. All NRCS programs and services are voluntary.



Helping People Help the Land



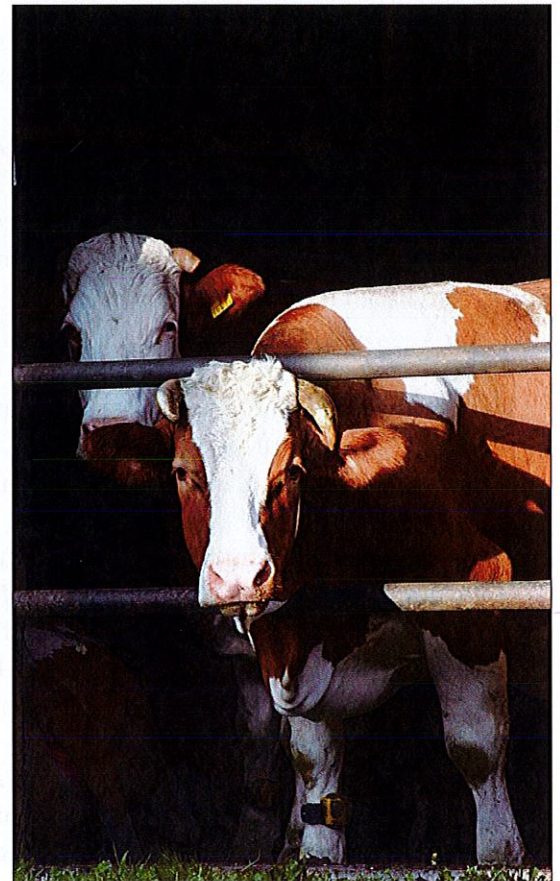
Housing and Space Guidelines for Livestock

UNH Cooperative Extension Programs

	Community and Economic Development
	Food and Agriculture ✓
	Natural Resources
	Youth and Family

Housing

Most farm animals need some kind of shelter to escape the elements. Most people think winter is the most important time to provide shelter but an animal's natural coat can allow them to tolerate much colder temperatures than people can. Summer heat can by far, be harder on animals than winter if shade is not available to them either by trees or structures if they are out on pasture, or lack of ventilation in a barn or building. Many livestock animals like pigs and rabbits, do not sweat, so heat stroke can quickly set in. A simple, three-sided shelter with an open front will meet the needs of many farm animals on pasture and is often the building of choice to raise healthy livestock. When designing a three-sided animal shelter, make sure the open side faces south, away from prevailing winds. Locate the structure on an elevated, well-drained site and keep winter access in mind for feeding and water handling.



There are several factors to consider when planning adequate livestock shelter in cold weather:

- **Air quality:** Animal shelters should be open, providing natural ventilation, or enclosed, using fans and proper air inlets around the ceiling perimeter to provide good air circulation. Tight buildings result in a buildup of respiration gases, and animal odors, which can irritate the animal's lungs and cause pneumonia. *Dangerous ammonia levels*¹ can also build up and lead to suffocation death of animals and their caretakers.
- **Drafts:** Animals can stand cold temperatures, but you should protect them from drafts. Constructing panels in front of an open building can reduce drafts. Consider drafts at animal height, not person height. When animals are allowed to run loose in a pen instead of being hitched, they will search for the most comfortable spots as needed.
- **Dry bedding area:** Animals will be far more comfortable in the cold if they have clean, dry bedding. A thick, dry bed provides insulation from the cold ground and decreases the amount of energy the animal has to expend to keep warm. Shelter from the snow and rain allows an animal's coat to remain dry, which provides maximum insulating value.
- **Fresh water**²: All animals need water to survive. Under cold conditions, provide fresh water often or use freeze-proof watering devices. Animals will drink more when water is 50°F.
- **Adequate food:** Animals can endure severe cold temperatures if they eat enough food (energy) to maintain their energy reserves (body fat). Animals need energy for growth and maintenance. Extra energy is expended to keep warm. Therefore, they will require additional amounts of good quality feed during cold weather. For herbivores, free choice hay in hay racks should be supplied in addition to a purchased feed.

Space

Refer to the table on the next page for estimates on the space needs of various animals for exercise yards and pasture. If zero pasturing is practiced, you will have to provide adequate purchased feed, have an exercise yard and develop a sound plan for manure management.

If you do provide pasture, the number of animals it will support per acre depends on soil fertility and environmental considerations. *Rotational grazing*³— the practice of sectioning off a piece of a pasture with electric fencing and confining animals in that section, then repositioning the fence and moving animals to another section depending on grass growth— prevents pastures from being overgrazed, helps prevent internal parasite loads, and will support more animals than a set stock system.

The following table lists the suggested minimum space required, housing types and fencing needs of various farm species, along with the number of animals that will meet the food, fiber, recreation and other needs of an average family farmstead. This is a rough guide. For more information and guidance, contact your local County Field Specialist.

¹ *Dangerous ammonia levels:* [http://www1.agric.gov.ab.ca/\\$department/deptdocs.nsf/all/agdex8271/\\$file/086-6.pdf](http://www1.agric.gov.ab.ca/$department/deptdocs.nsf/all/agdex8271/$file/086-6.pdf)

² *Individual water requirements:* <http://www.ag.ndsu.edu/pubs/ansci/livestoc/as1763.pdf>

³ *Rotational Grazing Guide:* <https://extension.psu.edu/four-steps-to-rotational-grazing>

Minimum Space and Housing Guidelines for Fully Mature Farm Animals

Animal	Horse	Beef Cow	Dairy Cow	Dairy Goat	Pig - not allowed	Sheep	Hen	Broiler	Turkey - not allowed
Unit	1 horse	1 cow	1 cow	1 goat		1 sheep	1 hen	1 broiler	
Enclosed Housing Area/Animal	- Tie stalls 45 sq. ft.; 5' x 9' - Box stall 12' x 8' or 10' by 10'	75-100 sq. ft.	75-100 sq. ft.	20-25 sq. ft.		20-25 sq. ft.	3-4 sq. ft.	3-4 sq. ft.	
Exercise Yard Area/Animal	200 sq. ft.	100-125 sq. ft.	100-125 sq. ft.	50 sq. ft.		50 sq. ft.	10 sq. ft.	-----	
Pasture Area/Animal	1-2 acres	1-2 acres	1-2 acres	0.2-0.3 acres		0.2-0.3 acres	-----	-----	
Type of Housing and Boundary Setback	Enclosed ventilated barn or open 3-sided barn. Setback 50 ft.	Open front 3-sided barn. Set-back 50 ft.	Open front 3-sided barn, free-stall or enclosed stanchion barn. Set-back 50 ft.	Enclosed barn with removable side panels or windows. Setback 50 ft.		Open front 3-sided shed. Set-back 50 ft.	Enclosed barn. Set-back 50 ft.	Enclosed barn. Setback 50 ft.	
Fencing	-Electric -Wooden rail -Woven wire	-Barbed wire -Electric -Woven wire	-Barbed wire -Electric -Woven wire	-Electric -Woven wire		-Electric -Woven wire	-Chicken wire	-----	
Family Needs	1 horse per family member	1/2 - 1 beef animal/year; raise 2 animals/yr to provide continuous supply	1-2 cows	2-3 goats		6 sheep	6 hens	24 broilers	

Note to municipal planners: The minimum space and housing guidelines in the chart apply to both commercial farms and backyard operations. However, you should not apply the numbers of animals suggested in the "Family Needs" category to commercial farms when drafting ordinances regulating agriculture in your community.

On May 20th the Midwest Pullers would like to have a truck & tractor pull. This would be a pull to test and tune their equipment before the official season. It would be run the same as the pull at Old Settlers. They would carry the insurance for the event.



State of Iowa

Alcoholic Beverages Division

Applicant

NAME OF LEGAL ENTITY	NAME OF BUSINESS(DBA)	BUSINESS		
Nicole Schneider	Nik's Tippy Trailers	(515) 291-8834		
ADDRESS OF PREMISES	PREMISES SUITE/APT NUMBER	CITY	COUNTY	ZIP
2nd Street		Maxwell	Story	50161
MAILING ADDRESS	CITY	STATE	ZIP	
296 T ave	Boone	Iowa	50036	

Contact Person

NAME	PHONE	EMAIL
Nicole Schneider	(515) 291-8834	thewhimsicalwinetrailer@gmail.com

License Information

LICENSE NUMBER	LICENSE/PERMIT TYPE	TERM	STATUS
	Special Class C Retail Alcohol License	8 Month	Submitted to Local Authority

EFFECTIVE DATE	EXPIRATION DATE	LAST DAY OF BUSINESS
----------------	-----------------	----------------------

SUB-PERMITS

Special Class C Retail Alcohol License

PRIVILEGES

Outdoor Service



Status of Business

BUSINESS TYPE

Sole Proprietor

Ownership

• Individual Owners

NAME	CITY	STATE	ZIP	POSITION	% OF OWNERSHIP	U.S. CITIZEN
Nicole Schneider	Boone	Iowa	50036	Owner	100.00	Yes

Insurance Company Information

INSURANCE COMPANY

Specialty Risk of America

POLICY EFFECTIVE DATE

May 5, 2023

POLICY EXPIRATION DATE

May 10, 2023

DRAM CANCEL DATE

OUTDOOR SERVICE EFFECTIVE
DATE

OUTDOOR SERVICE EXPIRATION
DATE


BOND EFFECTIVE DATE

TEMP TRANSFER EFFECTIVE
DATE

TEMP TRANSFER EXPIRATION
DATE

The Whimsical Wine Trailer (DBA- Nik's Tippy Trailers) has been invited to participate in Maxwell's Market in the Park. The organizers of the Market & City Council have approved of this vendor.

X

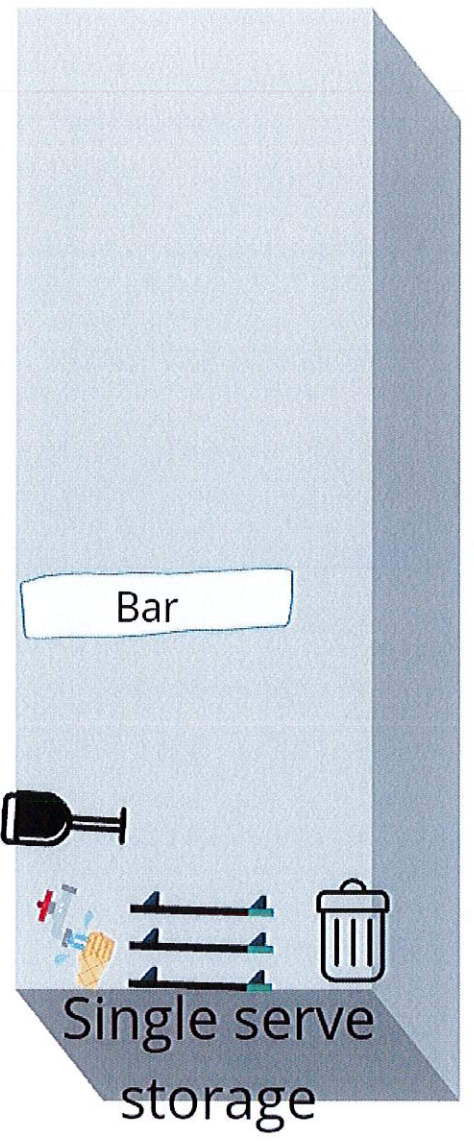


Market Coordinator

Stage



Service window



Story County Dust Control for 2023 City of Maxwell

JSI DustControl <jsi.dustcontrol@jericoservices.com>

Tue 3/7/2023 1:50 PM

To: cityofmaxwell@hotmail.com <cityofmaxwell@hotmail.com>

📎 2 attachments (1 MB)

City of Maxwell Map.pdf; City of Maxwell.pdf;

Good Afternoon

I have attached the application for dust control along with the Map . The rate for the City of Maxwell will be \$140/100' for 2 applications. If all stayed the same and we do 2022 footage of 5725 x \$1.40 = \$8,015 for both applications. Take a look at the attached and let me know how you would like to proceed this year.

Thank you,

Mandi Bender



Jerico Services &

Husker Chem

Ph: 515-961-6207

(800-397-3977)

Fax: 515-961-8041



2023 STORY COUNTY DUST SUPPRESSION PERMIT
 For Surface Application of LIQUIDOW™ Calcium Chloride

4392019	Customer Information:		Indicate any changes below.
Name:	City of Maxwell		
Application Address:	(6 spots)		5725' in 2021 & 2022
Mailing Address:	Attn: Deb Hayes, City Clerk, P O Box 215		2 applications
City, ST, Zip	Maxwell, IA 50161		
Township/Section	Township: Maxwell, City of	Section:	
Telephone No.	(515) 387-8655		
Alternate Ph. No.			
Email Address:			

PLEASE COMPLETE THE INFORMATION BELOW & SELECT PAYMENT OPTION:
 NOTE: Your check will not be deposited, nor your credit card charged,
 until the 1st application has been applied.

\$600.00 for 400' x 20' (sales tax included) tax exempt
 Additional footage may be added in 100' increments for \$150.00/100'
 Price includes two applications of dust control. \$140.00/100'

ENTER FOOTAGE & AMOUNT:	FOOTAGE:	\$ AMOUNT: invoice								
<input type="checkbox"/>		<input type="checkbox"/> Ck # _____ Payable to Jerico Services								
CARDHOLDER'S NAME:										
CARDHOLDER'S PHONE NO.:	() _____ - _____									
CARD NUMBER:	<table border="1"> <tr> <td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td> </tr> </table>									
EXPIRATION DATE: (MMYY)						SECURITY CODE:				

SIGN-UP DEADLINE:
APRIL 18TH

RETURN PERMIT AND PAYMENT TO:
 Jerico Services
 P.O. Box 607
 Indianola, IA 50125-0607

Flags must be in place by
April 21st and kept visible until
October 1st.

Flags may be picked up at:

- ♦ Story County Engineer's Office
837 'N' Avenue, Nevada
- ♦ Story County Maintenance Shop
105 Ash St, Roland
- ♦ Heartland Coop
315 S Water Street, Cambridge

Check here if you have indicated special instructions on the back of this permit.

I, the undersigned, hereby make application to Story County for permission to apply two applications of LIQUIDOW™ Calcium Chloride for the purpose of dust suppression in the described location.

The Applicant agrees to the following:

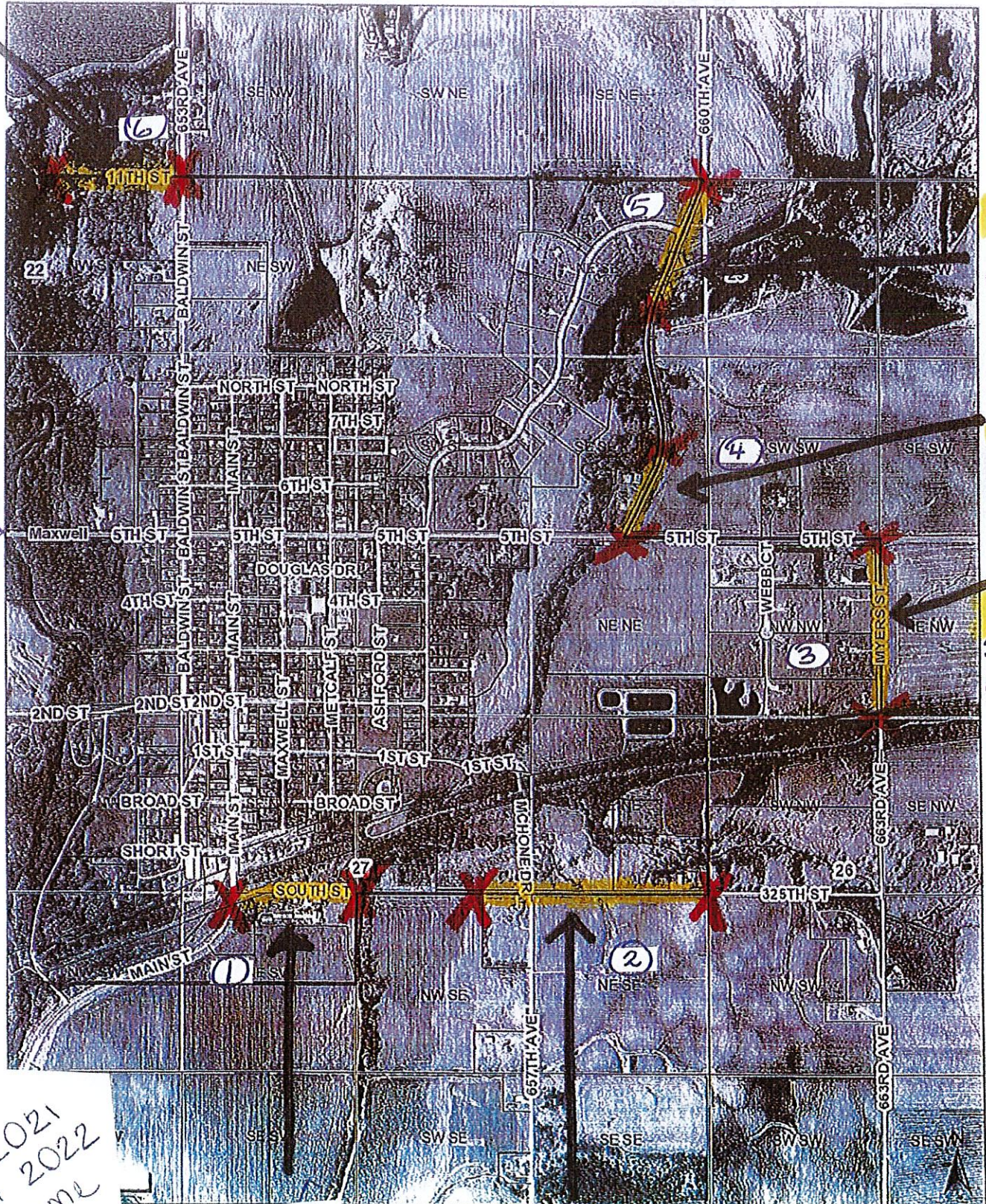
- DEADLINE FOR SIGN-UP IS APRIL 18th.** Permits **MUST** be received by this date to be on the list for the first application. **Late applications will be added to the list for second treatment only.**
- To mark and maintain visible flags identifying the outer limits of the area to be treated. Flags not only identify for our drivers specifically where the treatment should be applied, they also serve as a visual reminder for the blade operator of treated area. Failure to identify the treated area may result in your dust control being bladed through. **Neither Story County, nor Jerico Services, can assure proper application and maintenance unless flags are in place and visible by April 25th and kept visible through October 1st.**
- Weather permitting, the county road department will begin preparation after May 1st. In the event of rain or road deterioration, the county reserves the right to lightly blade dust suppression areas for the safety of the public. This should not damage your dust suppression, and usually promotes better suppression for the end user. **Your road will be thoroughly bladed after Oct. 1st in preparation for winter.**
- Jerico Services does not guarantee the performance of the product due to factors such as weather, surface preparation or heavy traffic patterns. **The use of waste oil is banned.**

I have read the entire permit and have provided all data called for herein truthfully and correctly and I agree to abide by all general provisions set forth herein, including those found on the reverse side hereof. I will place flags to mark the area to be treated with the dust control material. I understand that the roads will be bladed after October 1st for the winter season.

Date _____ Applicant's Signature _____

Maxwell, City of 6 Spots T. of 5725'

600'



900'
on 660th
FROM Bridge
N 900'
To 11th St

400'
From
5th St
N 900'
660th

1225'
START AT
210 (5th St)
GO S
1,225'
(all of Myers
St.)

210

2021
& 2022
SAME

900'
501 & 5155 ST

400' W of 657th
1300' E of 657th

T= 5725'
T-AREAS

Zoning Area Definitions

Polk City

R-1 Single Family Detached Residential District

R-1A Single Family Residential District. Single family dwellings, smaller individually platted lots

R-2 One and Two-Family Residential District. One- and two-family dwellings on platted lots

R-2A Townhome Residential District. 2-6 Dwelling Units in one structure

R-3 Multiple Family Residential District. One family, two family, multiple family dwellings

Nevada

R-2 Single Family Residential (Attached) – a single-family residential use in which one dwelling unit is located on a single lot and is attached by a common vertical wall to only one other adjacent dwelling unit on another single lot.

R-2 Duplex Residential – the use of a legally described lot for two dwelling units, each occupied by one family within a single building.

R-3 Two Family Residential – the use of a site for two dwelling units, each occupied by one family, each in a separate building, excluding a mobile home unit.

R-3 Townhouse Residential – the use of a site for structures containing no fewer than three nor more than twelve attached dwelling units, each occupied by one family and separated by vertical side walls extending from foundation through roof without openings. Each townhouse unit must have at least two exposed exterior walls.

R-4 Multiple-Family Residential – the use of a site for three or more dwelling units within one building not otherwise defined as townhouse units.

Huxley

R-2A-Patio Homes Residential District-Single family and duplex residences

Madrid

R-2A Townhome Dwellings with zero lot lines

Colo

R-2 Nothing specified for twin homes, only R1 plus dwellings for any number of families

	A	B	C	D	E	F	G	H	I
1			Twin Homes Area Info						
2									
3				Min Lot/ Dwelling		Min Front Depth	Min Rear Depth		Max Bldg Height
4		Zone	Min Lot		Min Width			Min Side	
5	<u>City</u>	<u>Label</u>	<u>Area (sq ft)</u>	<u>Unit (sq ft)</u>	<u>(ft)</u>	<u>(ft)</u>	<u>(ft)</u>	<u>(ft)</u>	<u>(ft)</u>
6									
7	Polk City	R-2A	9000	3000	85-TH	30	35	12.5	40
8					100-MF				
9									
10		R-3	7500-SF	2500	65-SF	30	40	8	50
11			8750-2F		75-2F				
12			4875-BI		38-BI				
13			12,500-MF		85-TH				
14					100-MF				
15									
16									
17	Nevada	R-2(att)	10,000		80	25	25	25	
18									
19	Huxley	R-2A	5,000		40	30	25	8	35
20									
21	Madrid	R-2A(att)	10,000		90	25	30	15-17	45
22									
23		R-2A (TH)	3,000		60	25	30	15-17	45
24									
25	Colo	R-2	7000	2000	60	25	25	5	40
26		by default							
27									
28		Key:							
29		SF-Single Family							
30		BI-Single Family bi-attached (one lot per dwelling unit)							
31		MF-Multi Family							
32		2F- Duplex, two family							
33		TH-Townhome							

Collins-Maxwell School Accessory Building

Jameson Hudson <JHudson@maxwellstatebank.com>

Tue 3/28/2023 2:57 PM

To: jbegg@safebuildingiowa.com <jbegg@safebuildingiowa.com>

Cc: Cityof Maxwell <cityofmaxwell@hotmail.com>; wfarrand@snyder-associates.com <wfarrand@snyder-associates.com>

Good Afternoon Jeff,

I called the concerned councilperson as well as the school and we believe that moving forward would cost time and money with no real benefit. There will be questions on where the pins are as well as where the road ends that I do not believe it is in our best interest to further investigate. I talked with Chad Grandon at the school, and we did discuss the culvert issue on the east side of the stadium which will be fixed within the punch list items.

Should you have any questions please feel free to reach out.

Thank you and have a great day!



Jameson Hudson CAMS

Vice President

Maxwell State Bank

E: jhudson@maxwellstatebank.com

M: 515.971.0160 / O: 515.387.1175

122 Main St. Maxwell, IA 50161

www.maxwellstatebank.com

NMLS# 1226931

Re: School Stadium Shed Location

Steven Gast <steven50161@gmail.com>

Wed 3/29/2023 8:10 PM

To: Doug Miller <dougmillers151@yahoo.com>

Cc: Jameson Hudson <jhudmusic@gmail.com>; City of Maxwell <cityofmaxwell@hotmail.com>; Wes Farrand <wfarrand@snyder-associates.com>

Not that I know everything, and I haven't seen or heard the building inspector's comments, but ...

We transferred land to the school. someone must have put pins in at the time or as part of the planning. The school's engineers should be able to share that information with us.

I am sorry, but it is the property owner's responsibility to ensure they are following their approved plans. If that means they need to find and mark the pins, then that is the case. If we have to survey the pins, then we should recover the cost from the school.

On Tue, Mar 28, 2023 at 7:09 PM Doug Miller <dougmillers151@yahoo.com> wrote:

Jameson,

Thanks for calling about the comments from the building inspector. I agree that having either the school or the city spend hundreds of dollars to find the lot pins is not a prudent use of limited resources. However, in talking to the Larsons who live directly east of the stadium, they are certain that the school located lot pins on both the school property and on the east side of the road prior to the beginning of work. This makes sense as otherwise how would the school have known where to place their fence. With any of the pins located and by doing a little math with the road width, there should be no question as to whether or not the shed is appropriately placed.

At the very least, to eliminate any city liability, I feel we should have P & Z approve the current location of the building and grant a variance (whether needed or not) declaring the shed to be on school property.

I agree that the ditches and culverts MUST be brought into compliance with requirements. Is the detention pond completely on school property? I ask this question to confirm that any accidents or maintenance will be exclusively on the school's tab.

Thanks,
Doug

--

Steve Gast

Maxwell's Market in the Park

Lauryn Myers <lbmyers13@gmail.com>

Tue 3/28/2023 10:32 AM

To: Cityof Maxwell <cityofmaxwell@hotmail.com>; Jameson Hudson <JHudson@maxwellstatebank.com>; Casady Myers <casady@hotmail.com>

 1 attachments (28 KB)

Park Rental Agreement.docx;

Deb,

I am requesting the addition of two items to Monday's agenda:

1. **Maxwell's Market in the Park contract** - The Maxwell Market will be held every 2nd and 4th Sunday of the month, May through September. There are a multitude of reasons for the change but the overall consensus between myself, Casady and the vendors is, the vendors can not keep up with the demand and costs of their supplies. We've lost well over two dozen vendors with some of those being full time. With the change to every 2nd and 4th Sunday, this allows us to fill the path completely with vendors that can attend. I've attached the current contract to be discussed at Monday night's meeting. Changes to the contract include the total number of Markets, rental fees and potentially the date duration of the contract itself.

2. **The Whimsical Wine Trailer** - You should have received Nikki's application and information for the Market season, including local approval needed. Let me know if you do not see it but discussion and action on Nikki's attendance needs to be included in the agenda.

Thanks,

Lauryn

MAXWELL CITY PARK RENTAL AGREEMENT

IT IS AGREED, by and between City of Maxwell, Landlord, and Maxwell's Market in the Park, LLC, Tenant:

That Landlord hereby lets to Tenant, and Tenant hereby leases from Landlord, Maxwell City Park located at 88 Trotter Boulevard, Maxwell, Iowa hereinafter referred to as the "park," in consideration of the mutual promises of the parties herein, and upon the following terms, provisions and conditions:

1. TERM AND PURPOSE. The duration of this Rental Agreement shall be from **July 12, 2021 to and including July 12, 2024**. The purpose of the Rental Agreement shall be to allow Tenant to host ~~22~~ **10** weekly Maxwell's Market in the Park events on Sundays. The Tenant may use the property for the entirety of each Sunday of a Maxwell's Market in the Park event. The park shall not be used for any business or commercial purpose, other than for the operation of Maxwell's Market in the Park events.

2. RENT. Tenant agrees to pay to Landlord, as rental for said term, as follows: \$15.00 per market, for a total of ~~\$330.00~~ **150.00** annually. The total annual rent shall be paid in advance of the first Maxwell's Market in the Park event each calendar year, with interest on all delinquent rental at 5.00% per annum.

All sums shall be paid to the Landlord at 107 Main Street, Maxwell, IA 50161, or at such other place as Landlord may, from time to time, direct.

3. MAINTENANCE BY LANDLORD. Landlord shall:

- (a) Comply with the requirements of applicable building codes materially affecting health and safety.
- (b) Make all repairs and do whatever is necessary to put and keep the property in a fit condition.
- (c) Keep all common areas of the premises in a clean and safe condition, but Landlord shall not be liable for any injury caused by any objects or materials which belong to, or which may have been placed by, a tenant in the common areas of the premises used by Tenant.

4. MAINTENANCE BY TENANT. Tenant shall:

- (a) Comply with all obligations primarily imposed upon tenants by applicable provisions of building code materially affecting health and safety.
- (b) Keep that part of the premises that Tenant occupies and uses as clean and safe as the condition of the premises permit.
- (c) Dispose from the park all ashes, rubbish, garbage and other waste in a clean and safe manner in the receptacles provided and will be removed by maintenance personnel. All items left by renters will be disposed of.
- (d) Provide trash service through Ankeny Sanitation at its own expense.
- (e) Not deliberately or negligently destroy, deface, damage, impair or remove a part of the premises, or knowingly permit a person to do so.

In addition, Tenant shall be responsible for any and all clean up of any materials utilized in the park for the facilitation of Maxwell's Market in the Park events.

5. DAMAGES. Tenant assumes full responsibility for damage caused to any facility during the rental by Maxwell's Market in the Park vendors and will be billed separately for all

labor and materials needed. Should excessive facility maintenance or damages cause a delay or cancellation to a subsequent renter, Tenant will be held accountable for any refund fees to the inconvenienced renter.

6. FOOD TRUCKS. In order to have a food truck at events, the food truck must be permitted with the City of Maxwell and subject to inspections by the state of Iowa.

7. PARKING. All parking is first-come, first-served and cannot be reserved.

8. SIGNS AND/OR BANNERS. Signs and/or banners may be posted at rental facility on day of event only and must be removed at the end of each Sunday on which a Maxwell's Market in the Park event is hosted.

9. NONPAYMENT OF RENT. In addition to Landlord's other remedies provided by law, and without prejudice thereto, if rent is unpaid when due, and Tenant fails to pay the rent within three (3) days after notice by Landlord of nonpayment and the Landlord's intention to terminate this Rental Agreement if the rent is not paid within that period of time, then Landlord may terminate this Rental Agreement.

10. NOTICES. Any notice, for which provision is made in this Rental Agreement, shall be in writing, and may be given by either party to the other, in addition to any other manner provided by law, Landlord shall serve notice on Tenant by one or more of the following methods:

1. Hand delivery to Tenant.
2. Delivery evidenced by an acknowledgment of delivery that is signed and dated by an officer of the Market who is at least eighteen years of age.
3. Personal service pursuant to Rule of Civil Procedure 1.305, Iowa Court Rules, for the personal service of original notice.
4. Mailing by both regular mail and certified mail to the address of the party or to an address provided by Tenant for mailing.

Tenant shall serve notice on Landlord by one or more of the following methods:

1. Hand delivery to Landlord or Landlord's agent.
2. Delivery evidenced by an acknowledgment of delivery that is signed and dated by Landlord or Landlord's agent.
3. Personal service pursuant to Rule of Civil Procedure 1.305, Iowa Court Rules, for the personal service of original notice.
4. Delivery to an employee or agent of Landlord at Landlord's business office.
5. Mailing by both regular mail and certified mail to the address of Landlord's business office or to an address designated by Landlord for mailing.

For purposes hereof, the place for the payment of rental as provided in Paragraph 2 above, shall be the place designated by Landlord for the receipt of any such notice; and, unless otherwise provided herein, Landlord shall receive and receipt for all notices and demands upon the owner of the premises. Notice served by mail is deemed completed four days after the notice is deposited in the mail and postmarked for delivery, whether or not the recipient signs a receipt for the notice.

11. CONSTRUCTION. Words and phrases herein shall be construed as in the single or plural number, and as masculine, feminine or neuter gender, according to the context.

12. ENTIRE AGREEMENT. This writing, including any addendum attached hereto, constitutes the entire agreement between the parties hereto with respect to the subject matters hereof; and no statement, representation or promise with reference to this Rental Agreement, or the premises leased, or any repairs, alterations or improvements, or any change in the term of this Rental Agreement, shall be binding upon either of the parties unless in writing and signed by both Landlord and Tenant.

13. CERTIFICATION. Tenant certifies that it is not acting, directly or indirectly, for or on behalf of any person, group, entity or nation named by any Executive Order or the United States Treasury Department as a terrorist, "Specially Designated National and Blocked Person" or any other banned or blocked person, entity, nation or transaction pursuant to any law, order, rule or regulation that is enforced or administered by the Office of Foreign Assets Control; and it is not engaged in this transaction, directly or indirectly on behalf of, or instigating or facilitating this transaction, directly or indirectly on behalf of, any such person, group, entity or nation. Tenant hereby agrees to defend, indemnify and hold harmless Landlord from and against any and all claims, damages, losses, risks, liabilities and expenses (including attorney's fees and costs) arising from or related to any breach of the foregoing certification.

Dated: _____

City of Maxwell, Landlord

Maxwell's Market in the Park, LLC

CITY OF MAXWELL, IOWA
MAXWELL CITY COUNCIL REGULAR MEETING
MONDAY, MARCH 6, 2023, 5:00 P.M. CITY HALL

1. The meeting was called to order by Mayor Jameson Hudson at 5:00 P.M.
2. Roll call was answered by Steve Gast, Lauryn Myers, Meggen Lawrence, and Doug Miller. Visitors: Wes Farrand, Melissa Johnson, Bo Fraugenberg, Joe Palansky, Rebecca Hasbrouck, Scott Oakes and Associate.
3. A motion to approve agenda with items 7b & 7c moved after item 4 was made by Myers. Gast seconded. 4 ayes.
4. Citizens Forum
 - a. Jody Gast – Jody Gast was present to talk about the tree grant that she is working on. She is trying to have Maxwell as a Tree City USA. It would require some ordinance changes and to set aside money for trees which is already been done. We would have to officially recognize Arbor Day. With the new grant, trees would be planted in the park and cemetery.
5. Department Reports
 - a. Sheriff Report – Written Report on File. Deputy Lentz was present. There have been several thefts in town.
 - b. Fire – Written report on file.
 - c. EMS – Written report on file.
 - d. Library – Written report on file.
 - e. Public Works – Written report on file. Potholes have become a nuisance. Tony will start filing the 1st part of April.
 - f. City Clerk – Written report on file.
 - g. Engineer's Report – Written report on file. 1) Baldwin St –We did not received the CDBG Grant there were more projects then money. There are 3 options moving forward. We can remove the water portion of the project, resubmit the grant for this fall and start project in 2024, or start the stormwater portion and do bulk of road in 2024, or add more waterline projects to the grant. Easement has not been approved by homeowner. 2) High School Improvements – Several letters of concern has been sent to the school. Shed appears to be in a different location than plans. 3) Tree Map- this item is being worked on.
 - h. Parks and Open Spaces Board – No report.
6. Public Hearing
 - a. NA
7. Business
 - a. Discussion and Action on Parking at Rock Creek Bible Church-Jim Myers. – Jim Myers was present to discuss parking issue on the southside of Rock Creek Bible Church. The church paved the right of way of the street so that they would have a place to park. On Wednesday nights when they have church activities, there are customers from Mom's parked there and the church members have to park a block away. The church feels that they should have that area on Wednesday nights. Talks with the owners of Mom's would be a good place to start.
 - b. Discussion and Action on City Insurance – Melissa Johnson was present to go over the city insurance package. Gast moved to accept the insurance package with a \$10,000 deductible. Miller seconded. 4 ayes.

- c. Discussion and Action on Ordinance Change for R-2 Districts to Allow Twin and Homes – Bo Fraugenbergh was present to discuss twin home in Maxwell. She discussed what a twin home was and costs of building one. Council will need to either add a new zone for these homes or adjust the R-2 zoning to add twin homes. Clerk is to obtain ordinances for the twin homes from various communities. Process to add or change could be up to 3 months.
- d. Discussion and Action on FY 2024 City Bridge Funding Agreement – Gast moved to authorize the mayor to sign the City Bridge Funding Agreement. Myers seconded. 4 ayes.
- e. Discussion and Action on Agreement for Bridge Replacement on 325th Street– Gast moved to authorize the mayor to sign the Bridge Replacement agreement with the county. Myers seconded. 4 ayes.
- f. Discussion and Action on Scope of Work for Water Treatment Plant Improvements – Gast moved to accept the Scope of Work for the Water Treatment Plant Improvements. Myers seconded. 4 ayes.
- g. Discussion and Action on Soccer Field Use – The girls high school soccer team would like to use the soccer fields from 4-7 during the soccer season. Gast moved to let the soccer team use the soccer field. Lawrence seconded. 4 ayes.
- h. Discussion and Action on Library Request for Budget Amendment - The Library Board is asking for a \$500 increase in their budget. Gast moved to approve the \$500 budget increase for FY2023. Myers seconded. 4 ayes.
- i. Discussion and Action on Meusburger Proposal – It was discussed on ways to get a new addition to city hall. Gast moved to set-up line items to save for a future addition and to go ahead with remodel of current city hall. Lawrence seconded. 4 ayes. A committee of Doug, Lauryn and clerks was made.
- j. Discussion and Action on Clean-up – It was decided to hold clean-up day on June 10th the weekend after city-wide garage sale.
- k. Discussion and Action on Open Public Works Assistant Position – An interview committee is made up of Meggan, Tony, and Jameson. Gast moved to post position. Lawrence seconded. 4 ayes.
- l. Discussion and Action on Budget Planning for Fiscal Year 2023/2024 - Insurance rates need to be adjusted. Steve will adjust and send new numbers to clerk.

8 Council and Mayor Reports –

- a. Steve Gast – 1) Steve handed out a diagram of the parking around the school. The school and city need to look at parking to see if any adjustments need to be made on the ordinances. 2) Steve has received complaints about the rock that was dumped in the lot behind the museum by snow removal. Clerk explained that as soon as the ground dries up that the city workers will go out and remove rock and replant any grass needed to be planted.
- b. Lauryn Myers- Lauryn asked about the betterment award and if we had received any nominations.
- c. Meggen Lawrence – 1) Meggen had received complaints about the snow removal on 2/116/2023. They said it took too long for the snow to be removed in the downtown area. 2) Meggen was told that the council should be more professional in the things that they say. A discussion on what was said and why took place.
- d. Doug Miller – Doug was going to discuss his map of the parking at school but will wait until they talk with the school.

- e. Jameson Hudson – 1) Jameson wanted to know where we were on combining the Fire and EMS Departments. 2) EMS Tahoe has the lettering and registration and is ready for service.

9. Consent Agenda

- a. Gast moved to accept the February 6 minutes, February 27 minutes and current bills. Myers seconded 4 ayes.
- b. Gast moved to accept the February 13 minutes. Myers seconded 3 ayes.
- c. Bills presented were as follows:

CLAIMS REPORT

VENDOR	REFERENCE	AMOUNT
ACCESS	MONTHLY PRINTER RENT	286.54
AFLAC	AFLAC CANCER	226.86
ALLIANT ENERGY	MONTHLY UTILITY BILL	7,522.66
CALDWELL, BRIERLY, & CHALUPA LLC	easement questions	78.5
CENTRAL IOWA SHORTLINE LLC	#24182-MOUSE TRAPS	7.52
CENTRAL IOWA SHORTLINE LLC	#24243-FURNACE FILTERS	130.45
CONSUMERS ENERGY	RCH ELECTRIC	73
FALLER, KINCHELOE & CO., PLC	AUDIT	4,500.00
GANNETT HOLDINGS-CENTRAL	TRI-COUNTY TIMES RENEWAL	46.8
GATEHOUSE DB IA HOLDINGS, INC	PUBLIC HEARING & MINUTES	872.62
INTERSTATE POWER SYSTEMS, INC	GENERATOR AT WWTP	1,965.14
IOWA DEP OF REVENUE	SALES TAX JAN2023	92.96
IOWA DEP OF REVENUE	WET JAN 2023	561.23
IOWA ONE CALL	LOCATES	24.4
IOWA REGIONAL UTILITIES ASSOC	RCH WATER	315.84
IPERS	IPERS	1,945.77
JOHN DEERE FINANCIAL	WIPER & BRUSH	796.46
KEYSTONE LABORATORIES INC	LAGOON TESTING	506.75
LOGSDON'S GROCERY	TOWELS, WATER, SOAP, TISSUE, ICE	81.16
MAXWELL STATE BANK	FED/FICA TAXES	2,805.10
MIDWEST BREATHING AIR LLC	QUARTERLY AIR TESTING	195
MOMAR	PSI483915-NO MOW II	2,946.70
NEW CENTURY FS	GAS & DIESEL	712.8
PETTY CASH	12-21-2022 EMS DOT TITLE	10.22
POLK COUNTY FIRE CHIEF ASSOC	2023 DUES	25
MAXWELL POST OFFICE	4 ROLLS OF STAMPS	252
PRATT SANITATION INC	MONTHLY GARBAGE	5,441.60
SAFE BUILDING LLC	TRADE & BUILDING PERMITS	375
SNYDER & ASSOCIATES	BALDWIN ST REHAB	9,588.00
SPARKLEHOOPDANCE	SPARKLEHOOPDANCE@YAHOO.COM	50
STAPLES CREDIT PLAN	INDEX CARD, RECEIPT BOOKS, ENVEL	212.02
SWANK MOVIE LICENSING USA	COPYRIGHT COMPLIANCE SITE LICE	175
SYNCB/AMAZON	LIBRARY MATERIALS	213.52
U.S. BANK	AMAZON-RADIO BATTERIES	616.19
US CELLULAR	MONTHLY CELL PHONE	223.95

US CELLULAR	MONTHLY CELL PHONE	223.95
Accounts Payable Total		44,100.71
Total Paid On: 2/08/23		5,320.75
Total Paid On: 2/22/23		4,208.41
Total Payroll Paid		9,529.16
***** REPORT TOTAL *****		53,629.87

Expenses By Fund	December 02/01/2023-02/28/2023	
GENERAL		26,082.86
ROAD USE TAX		1,383.88
CAPITAL PRJCT FUND - STRT		8,895.00
WATER		5,841.38
SEWER		11,426.75
TOTAL FUNDS		53,629.87

Revenues	23-Feb	
001 General		\$10,381.97
110 Road Use Tax		\$9,821.86
112 Employee Benefits		\$207.87
119 Emergency Funds		\$104.62
120 Utility Franchise		\$6,387.27
121 Local Option		\$13,253.05
200 Debt Service		\$1,217.24
303 FEMA Wind Disaster 2020		\$6,167.75
600 Water		\$11,494.57
610 Sewer		\$24,570.60
TOTAL FUNDS		\$83,606.80

10. Adjourn. A motion to adjourn the meeting at 8:28 P.M. was moved by Lawrence Secoded by Myers. 4 ayes

NEXT REGULAR MEETING WILL BE April 3, 2023 AT 6:00 P.M.

ATTEST: _____, Clerk _____, Mayor
 Deb Hayes Jameson Hudson

CITY OF MAXWELL, IOWA
MAXWELL CITY COUNCIL SPECIAL MEETING
MONDAY, MARCH 27, 2023, 6:00 P.M. CITY HALL

1. The meeting was called to order by Mayor Pro-Tem Miller at 6:00 P.M.
2. Roll call was answered by Doug Miller, Steve Gast, Meggen Lawrence, Ken Jans, and Lauryn Myers.
3. A motion to approve the agenda was moved by Lawrence and seconded by Jans. 5 ayes.
4. Budget Planning for fiscal years 2023/2024 – Discussion on final budget. Uses of LOSST money will be Library, Sheriff’s Department, Parks, and Cemetery for a maximum use of \$113,840. Cash on hand will be used for sewer to keep the sewer charges down. Discussion on projects for water plant and Army Post Road and whether they should be added to budget, Because of possible state changes to the city finances, it was decided to look at these projects at a future time. Gast moved to approve budget as presented and direct clerk to publish at earliest possible date. Lawrence seconded. 5 ayes. A hazard mitigation workshop was mentioned. It is held Wednesday from 6-8 as a zoom workshop. Ken is going to participate. Steve will attend if available. This meeting will allow the city to receive FEMA grants for disasters in the future. A twin home addition to the ordinances was discussed. The clerk was directed to set-up a workshop with the Planning & Zoning Board to create language for an ordinance or update current R2 ordinance to allow twin homes.
5. Adjourn – Jans moved to adjourn. Lawrence seconded. 5 ayes. 6:30 P.M.

ATTEST: _____, Clerk _____, Mayor
 Debra Hayes Jameson Hudson

VENDOR NAME	REFERENCE	AMOUNT	VENDOR TOTAL	CHECK#	CHECK DATE
ACCESS	MONTHLY PRINTER RENT		182.41	30200	3/08/23
AFLAC	AFLAC CANCER		226.86	30225	3/22/23
CALDWELL, BRIERLY, & CHALUPA LLC	LEASE, CONFERENCE WITH SNYDER		721.50	30215	3/08/23
CENTRAL IOWA DISTRIBUTING, INC	OIL ABSORB PADS, METRO JRT, TWLS		309.00	30229	3/22/23
CENTRAL IOWA SHORTLINE LLC	23667, 23703, 23745		403.39	30201	3/08/23
CHEM-SULT, INC	13238-SODIUMHYPOCHLORITE PHOSP	1,443.40		30202	3/08/23
CHEM-SULT, INC	SODIUMHYPOCHLORITE & PHOSPHATE	897.80	2,341.20	30230	3/22/23
CONSUMERS ENERGY	RCH ELECTRIC		46.50	30231	3/22/23
EMERGENCY MEDICAL PRODUCTS	EMS SUPPLIES		342.63	30203	3/08/23
INDEPENDANT PUBLIC ADVISORS	QUARTERLY RETAINER SERVICES		2,000.00	30232	3/22/23
IOWA ASSC OF MUNICIPAL UTILITY	2023-24 WATER MEMBER DUES		716.00	30233	3/22/23
IOWA DEP OF REVENUE	SALES TAX FEB2023	94.77		91971218	3/21/23
IOWA DEP OF REVENUE	WET FEB 2023	568.11	662.88	91971219	3/21/23
IOWA FIRE CHIEFS ASSOC	2023 MEMBERSHIP RENEWAL		25.00	30234	3/22/23
IOWA PRISON INDUSTRIES	EMS TAHOE DECALS		651.53	30235	3/22/23
IOWA REGIONAL UTILITIES ASSOC	RCH WATER		319.42	30204	3/08/23
IPERS	IPERS		1,802.93	30227	3/22/23
JOHN DEERE FINANCIAL	LINK FOR JD		21.18	30236	3/22/23
KARL CHEVROLET	LIGHT & EQUIPMENT INSTALL		13,674.78	30205	3/08/23
MAXWELL STATE BANK	FED/FICA TAXES		2,529.16	30226	3/22/23
MICROBAC LABORATORIES	NT2301555-SEWER TESTING		832.75	30206	3/08/23
MID-AMERICAN RESEARCH CHEMICAL	WIPE-OUT & FOG ELIMINATOR		1,376.27	30237	3/22/23
NANCY PRITCHARD	WEBSITE HOSTING		203.52	30238	3/22/23
NEW CENTURY FS	GAS & DIESEL		454.80	30207	3/08/23
MAXWELL POST OFFICE	stamps		252.00	30240	3/29/23
PRATT SANITATION INC	MONTHLY GARBAGE		5,240.70	30208	3/08/23
RACOM CORPORATION	KIT, CONVERSION, CH-25 REMOTE		595.00	30209	3/08/23
SAFE BUILDING LLC	PERMITS		452.91	30210	3/08/23
SNYDER & ASSOCIATES	BALDWIN ST REHAB		18,755.00	30211	3/08/23
STAPLES CREDIT PLAN	PAPER, TOWELS, KLEENEX		207.14	30212	3/08/23
TRASH CAN DEPOT	10-#TF1150 TRASH RECEPTACLE		7,366.46	30213	3/08/23
TREASURER-STATE OF IOWA	STATE TAXES		1,031.27	91971220	3/22/23
VANCE WHITWER	CUBICLES FOR CITY HALL		1,000.00	30239	3/22/23
WINDSTREAM	#091143516-TELEPHONE, INTERNET		588.77	30214	3/08/23
			=====		
	Accounts Payable Total		65,332.96		

Payroll Checks

001	GENERAL	1,999.41
600	WATER	1,094.12
610	SEWER	1,094.11
	Total Paid On: 3/08/23	4,187.64
001	GENERAL	1,923.97
110	ROAD USE TAX	124.67
600	WATER	1,230.74
610	SEWER	1,230.73
	Total Paid On: 3/22/23	4,510.11

CLAIMS REPORT
 Vendor Checks: 3/01/2023- 3/30/2023

VENDOR NAME	REFERENCE	AMOUNT	VENDOR TOTAL	CHECK#	CHECK DATE
	Total Payroll Paid		8,697.75		
	Report Total		74,030.71		

Expenses By Fund	03/01/2023-03/31/2023
GENERAL	\$ 40,065.88
ROAD USE TAX	\$ 516.57
CAPITAL PRJCT FUND - STRT	\$ 18,755.00
WATER	\$ 8,223.29
SEWER	\$ 6,469.97
TOTAL FUNDS	\$ 74,030.71

Revenues	1-Mar
001 General	\$ 24,824.69
110 Road Use Tax	\$ 5,698.58
112 Employee Benefits	\$ 242.30
119 Emergency Funds	\$ 121.94
120 Utility Franchise	\$ 6,387.27
121 Local Option	\$ 10,868.88
200 Debt Service	\$ 1,418.74
600 Water	\$ 14,022.70
610 Sewer	\$ 24,945.08
TOTAL FUNDS	\$ 88,530.18