# **PUBLIC NOTICE**

# THE MAXWELL CITY COUNCIL WILL HOLD A REGULAR COUNCIL MEETING ON WEDNESDAY, APRIL 3, 2024, AT 6:00 PM AT MAXWELL CITY HALL, 107 MAIN STREET, MAXWELL, IA

The City of Maxwell invites residents to join this city council meeting via a conference call. If you would like to participate, you must call 844-855-4444 and enter this access code: 843508 no earlier than 5 minutes prior to the meeting.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF AGENDA
- 4. CITIZENS' FORUM
  - a. OPEN
- 5. DEPARTMENTAL REPORTS
  - a. SHERIFF
  - b. FIRE DEPT
  - c. EMS DEPT
  - d. LIBRARY

- e. PUBLIC WORKS
- f. CITY CLERK
- g. ENGINEER
- h. PARKS AND OPEN SPACES BOARD

- 6. BUSINESS
  - a. DISCUSSION AND ACTION ON MARKET IN THE PARK ITEMS
  - b. DISCUSSION AND ACTION ON LAW ENFORCEMENT CONTRACT
  - c. DISCUSSION AND ACTION ON SETTING BUDGET HEARING
  - d. DISCUSSION AND ACTION ON DUST CONTROL
  - e. DISCUSSION AND ACTION ON CONSTRUCTION EASEMENT
  - f. DISCUSSION AND ACTION ON SHELTER UPDATES
  - g. DISCUSSION AND ACTION ON CEMETERY MOWING EMPLOYEE
  - h. DISCUSSION AND ACTION ON YARDWASTE BURNSITE
- 7. COUNCIL AND MAYOR REPORTS
  - a. GAST
  - b. PHILPOTT
  - c. WESTENDORF

- d. MILLER
- e. JANS
- f. HIGGINS

- 8. CONSENT AGENDA
  - a. APPROVAL MARCH 6, 2024 MINUTES
  - b. APPROVAL MARCH 19, 2024 MINUTES
  - c. APPROVAL CURRENT BILLS AS PRESENTED
- 10. ADJOURN



# **Library Board Report**

April 2024 (reporting for prior month)

# **ATTENDANCE OF LAST MEETING OF BOARD OF TRUSTEES:**

Anna Baldwin

Director

Amanda Sharp

President

Shawna Shivers

Vice President

Sharon Rink

Secretary

Michele Hand

**BOOKS:** 

**MOVIES:** 

**ATTENDANCE:** 

**BRIDGES:** 

Total-300

Total- 97

**Total - 508** 

Total- 284

Children-114 Adults-169

On hold- 102

\* Movie Attendance – no movie due to spring break

Computers-Adult- 10

\* Activity Attendance – 19

Child - 17

\* Spring Party Attendance – 25

\* Petting Zoo Attendance - 200+

# **CURRENT EVENTS**

- Beginning new hours on Thursday's 9am-11am. (This will bring us back into compliance for our full 20 hour week we are scheduled for).
- Spring party was lower attendance than last year, but still went well
- Petting zoo was a hit again.
- Working on filling board seats. Sharon will be leaving board since retiring from her job and traveling and still down one from July.
- Only one early out next month due to school snow day make up hours

# **UP COMING EVENTS**

- Summer reading planning/tween reading program
- Updating website/training
- Painting book return
- Possible family movie night
- Looking for more events for public education/entertainment

# Maxwell Public Library Minutes Board of Trustees Thursday February 15, 2024 6:00 PM @ Maxwell Public Library

# Opening

Meeting of the Maxwell Public Library Board of Trustees was called to order at 6:01 pm on Thursday, March 21, 2024 in person at the library. Board members in attendance were Michele, Amanda, Shawna, Sharon & Library Director, Anna.

- 1. Call to order
- 2. Roll call
- 3. Approval of agenda

1st Michele 2nd Shawna Yay 4 Nay 0

- 4. Consent items
  - a. Approval of Feb 2024 minutes. Shawna made the motion to amend the February 15, 2024 to include a "1<sup>st</sup> by Sharon" concerning Anettte's raise. 1<sup>st</sup> Shawna 2<sup>nd</sup> Michele Yay 4 Nay 0 b. Approval of Feb 2024 bills. 1<sup>st</sup> Shawna 2<sup>nd</sup> Michele Yay 4 Nay 0

# 5. Reports

- a. Director's Report
  - i. Upcoming Better Policy for Trustees April 30 zoom for anyone interested.
  - ii. Summer reading program was discussed. County Fair dates (July 17-22) have changed this year so there is a conflict with the summer reading program. Past dates were July 8, 10, 12, 15, 17 & 19. Dates this summer will be July 8, 10 & 12 at 10-11:00.
  - iii. Anette may start having story time on Thursday mornings as well as the usual Monday mornings.
- b. Friends Board
  - i. Nothing to report
- c. Grants
  - i. Nothing to report

# 6. Business

- a. Vote and/or discuss training
  - i. SSB 3131-nothing to report
  - ii. Fine Free-Sharon shared her notes on the webinar concerning going fine free.

<u>Training minutes totaled 15 minutes.</u> Shawna made a motion to revisit this after July 1 to have time to construct a policy.  $1^{st}$  Shawna  $2^{nd}$  Sharon Yay 4 Nay 0

- b. Vote and/or discuss bills/budget
  - i. Potential purchase of more carpet squares
    - 1. Michele made the motion to price a box of carpet squares & a box of flooring to have on hand for replacements. The purchases will be no more than \$1,000 for replacements.  $1^{st}$  Michele  $2^{nd}$  Shawna Yay 4 Nay 0
  - ii. Mailbox/book drop painting
    - 1. A patron volunteered to sand blast the library mailbox & an art teacher from Baxter will paint a mural. Michele made the motion to pay up to \$500 for supplies for this project. 1st Michele 2nd Shawna Yay 4 Nay 0

# 7. Open Forum

- a. There is a community need on 4-5 Wednesday afternoons for middle school track students to have a safe place to wait for their parents after practice. It was discussed & agreed that the library is open during that time & would be acceptable to the library staff.
- b. Training of Chapter 8: Evaluation Service & Advocating for Advancements to be reviewed & discussion at the next meeting.

# 8. Adjourn

a. The March meeting was adjourned at 7:12 pm. 1st Sharon 2nd Shawna Yay 4 Nay 0

# Next meeting will be held Thursday, April 18, 2024 at 6:00 pm.

Next meeting anticipated topics:

- 1. Vote &/or discuss bills & budget
- 2. Vote &/or discuss training-Chapter 8

Reported by Sharon Rink Secretary



# Maxwell Parks and Open Spaces Board Report

# **April 3, 2024**

The Maxwell Parks and Open Spaces Board did not meet in March.

Report on on-going activities:

The **Tree City awards ceremony** is April 4, 2024. Doug Miller has offered to attend in the absence of Jody Gast. Thank you Doug.

The inclusive swing equipment will be installed at the end of March at the City Park!

The Maxwell class of 1966 decided to change their donation to a tree to be planted in the City Park.

We have been **awarded** the grant from Alliant Energy to plant 12 trees. The grant specified that the trees had to be planted on public property and to help with energy saving. The trees will be planted along the east side of the high school/middle school buildings (west side of Metcalf Street). The school administration is working with us to set a date for students to help with the planting. The date will be sometime in late April or early May.

We have been **awarded** the Spring 2024 Community Forestry Grant. These are to be planted at the south end of the City Park, north of and along Broad, and the species are intended to attract birds. The

planting date is set for April 18, 2024. Please plan on attending to help!

We have been **awarded** a Paint lowa Beautiful Grant to update the paint, inside and out, for the "church stand" at the City Park. Diamond Vogel out of Ames will donate 6 gallons of paint for the project. I (Jody) and not certain if this has to be a certain kind of paint, or if it can be used toward primer. I think we pick whichever is the most expensive to buy, if possible. **Since the six gallons will not be enough to completely paint the church stand, I would like to request the City Council appropriate enough money to complete the work.** This will involve several days for community work to scrape the sides, then prime and paint. The Fire Department has said they will pressure wash the building ahead of this to get it clean.

Also discussed: designating a work day to update the paint for the silhouettes at the dog park; We will have an Arbor Day celebration activity and tree/shrub give-away and tree planting on either April 18 or April 26.

Bike trail work and activities depend upon when Story County Conservation completes their work. The latest estimate is that the contractor will start work at the end of the month.

The Parks and Open Spaces/Tree Board will meet April 15, 2024 at 5:30 pm at City Hall to prepare for tree planting activities and Arbor Day; and discuss a proposed Integrated Vegetation Management Plan for Maxwell. Adopting such a plan will make the City eligible for additional grants possibilities.

Respectfully submitted,

Jody Gast, Chair



# **Sheriff's Office**

Story County
PAUL H. FITZGERALD, Sheriff



Emergency 911 • Office: 515-382-6566 • Fax #: 515-382-7479 • 1315 S. B Ave. Nevada, Iowa 50201

January 11, 2024

Mayor Dale Higgins Maxwell City Hall P. O. Box 215 Maxwell, IA 50161

Dear Mayor Higgins:

Enclosed you will find the Contract Law Enforcement Services contract for fiscal year 2025. This contract reflects the per capita rate increase of 2.5% based on the 2020 Census population figures for your city (859).

After your review and acceptance, please:

- 1. Sign the contract,
- 2. Affix your city seal,
- 3. Return the contract to my office no later than March 8, 2024.

I will sign and forward the contract to the Board of Supervisors for their signatures and see that it is recorded with the Recorder and the Secretary of State. Once it has been recorded and we receive our copy, we will forward a file stamped copy to you.

If you have any questions or concerns, please feel free to contact me.

Sincerely,

Paul H. Fitzgerald
Story County Sheriff

Enclosure

# Prepared by: Paul H. Fitzgerald, Story County Sheriff, Nevada, Iowa 50201 515-382-6566 LAW ENFORCEMENT SERVICES CONTRACT

On this _	day of	, 2024, the City of Maxwell and Story
County, Iowa,	enter into the following	g agreement:

- 1. The Story County Sheriff's Office will provide the City of Maxwell, Iowa, with law enforcement services. These services will include but not be limited to:
  - A. Radar operations to control speed.
  - B. Issuing violations under city ordinances (excluding animal control ordinances) upon request.
  - C. Housing inmates who have been incarcerated under a city ordinance.
  - D. Service of abatement notices on request.
  - E. Periodically checking commercial buildings for unlocked doors and trespassers.
  - F. Investigation of traffic accidents and complaints.
  - G. Dispatch of city fire departments and first responders.
  - H. Staffing a 24 hour E911 dispatch center.
  - I. Providing a detective division to investigate crimes and conduct on-going investigations.
  - J. Investigation of drug-related offenses.
  - K. Supplying schools or community clubs with officers and materials for special programs and talks upon request.
  - L. Routine patrols and special patrols upon request.
  - M. Supply fully equipped patrol cars with radio, lights, siren and all related equipment, gasoline and oil, tires, and maintenance, uniforms and all other personal equipment.
- 2. In consideration for the law enforcement services above described, the City of Maxwell, Iowa will pay a per capita rate of \$68.47 (based on the 2020 census of 859) to Story County, Iowa, which amounts to the annual sum of \$58,815.73. This shall be paid in equal quarterly installments to the Story County Sheriff on July 1, October 1, January 1 and April 1. The per capita increase for the next fiscal year was negotiated at the September 2021 Mayor's Meeting. For the purposes of this contract, fiscal year shall be from July 1, through June 30, of the following year.

# AGREEMENT Page 2

- 3. The Sheriff shall be the administrator of this Agreement. Law Enforcement policy, regulations and matters pertaining to the employment of the Sheriff's personnel shall be determined solely by the Sheriff. The time, place and manner in which these services are implemented shall be in the sole discretion of the Sheriff. The Mayor, Mayor Pro Tem and the City Administrator shall be authorized to make requests to the Sheriff for performance of specific law enforcement services as specified in this Agreement.
- 4. The initial term of the Agreement shall be automatically extended for successive one-year periods upon the same terms and conditions provided by this Agreement for the initial term, unless this Agreement is terminated or modified by the express election of either city or county as hereinafter provided.

  Modification of this contract may be made by mutual consent of both parties.
- 5. In accordance with Chapter 28E, Code of Iowa, a copy of this Agreement shall be filed with the Secretary of State and recorded with the Story County Recorder. Signatures will include the Mayor of Maxwell, the City Clerk of Maxwell, the Chairperson of the Story County Board of Supervisors, the Story County Auditor and the Story County Sheriff. The city seal shall be affixed to the contract before returning to the county for filing.
- 6. The city shall fund the consideration for this Agreement from general revenues under the City's annual general budget. There shall be no joint property acquired pursuant to this agreement.
- 7. This contract may be terminated by either party. Termination is effective at the end of the current quarterly billing cycle and must be preceded with a 30 day written notice to either party. Notice shall be accomplished by certified mail or personal service.

STORY COUNTY, IOWA	CITY OF MAXWELL, IOWA
Story County Board of Supervisors	Dale Higgins, Mayor City of Maxwell, Iowa
Attest: Story County Auditor	Deb Hayes City Clerk for Maxwell, Iowa

# NOTICE OF PUBLIC HEARING – PROPOSED BUDGET

Fiscal Year July 1, 2024 - June 30, 2025

### City of: MAXWELL

The City Council will conduct a public hearing on the proposed Budget at: (entered upon publish) Meeting Date: (entered upon publish) Meeting Date: (entered upon publish) Meeting Date: (entered upon publish)

At the public hearing any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget. This notice represents a summary of the supporting detail of revenues and expenditures on file with the City Clerk and County Auditor.

City budgets are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consult <a href="https://dom.iowa.gov/local-budget-appeals">https://dom.iowa.gov/local-budget-appeals</a>.

The Budget Estimate Summary of proposed receipts and expenditures is shown below. Copies of the the detailed proposed Budget may be obtained or viewed at the offices of the Mayor, City Clerk, and at the Library.

The estimated Total tax levy rate per \$1000 valuation on regular property

13.09088

The estimated tax levy rate per \$1000 valuation on Agricultural land is

3.00375

At the public hearing, any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget.

Phone Number				nce Officer's NAME
(515) 387-8655			•	ntered upon publish)
		Budget FY 2025	Re-estimated FY 2024	Actual FY 2023
Revenues & Other Financing Sources				
Taxes Levied on Property	1	406,903	387,741	384,669
Less: Uncollected Property Taxes-Levy Year	2	0	0	0
Net Current Property Taxes	3	406,903	387,741	384,669
Delinquent Property Taxes	4	0.	0	0
TIF Revenues	5	0	0	0
Other City Taxes	6	191,563	171,952	179,110
Licenses & Permits	7	4,650	8,960	6,724
Use of Money and Property	8	25,200	2,760	24,037
Intergovernmental	9	244,072	485,946	395,353
Charges for Fees & Service	10	618,070	559,550	524,883
Special Assessments	11	0	0	0
Miscellaneous	12	9,100	4,245	7,851
Other Financing Sources	13	0	972,000	240,232
Transfers In	14	438,770	708,479	565,102
Total Revenues and Other Sources	15	1,938,328	3,301,633	2,327,961
Expenditures & Other Financing Uses				
Public Safety	16	172,130	168,040	225,922
Public Works	17	195,335	234,240	160,138
Health and Social Services	18	2,100	2,000	0
Culture and Recreation	19	114,640	168,845	143,755
Community and Economic Development	20	20,000	21,500	479
General Government	21	152,230	181,050	157,366
Debt Service	22	95,981	95,341	95,680
Capital Projects	23	125,580	1,600,000	86,626
Total Government Activities Expenditures	24	877,996	2,471,016	869,966
Business Type / Enterprises	25	516,491	502,601	500,348
Total ALL Expenditures	26	1,394,487	2,973,617	1,370,314
Transfers Out	27	438,770	708,479	565,102
Total ALL Expenditures/Transfers Out	28	1,833,257	3,682,096	1,935,416
Excess Revenues & Other Sources Over (Under) Expenditures/Transfers Out	29	105,071	-380,463	392,545
Beginning Fund Balance July 1	30	1,486,518	1,866,981	1,474,436
Ending Fund Balance June 30	31	1,591,589	1,486,518	1,866,981

## FISCAL YEAR JULY 1, 2024 - JUNE 30, 2025 ADOPTION OF BUDGET AND CERTIFICATION OF CITY TAXES

The City of: MAXWELL County Name: STORY COUNTY

Adopted On: (entered upon adoption) Resolution: (entered upon adoption)

The below-signed certifies that the City Council, on the date stated above, lawfully approved the named resolution adopting a budget for next fiscal year, as summarized on this and the supporting pages.

Attached is Long Term Debt Schedule Form 703 which lists any and all of the debt service obligations of the City.

		With Gas & Electric		Without Gas & Electric	
Regular	2a	31,402,646	2b	31,034,294	City Number: 85-818
DEBT SERVICE	3a	31,402,646	3b	31,034,294	Last Official Census: 859
Ag Land	4a	211,630		***	
•		Consolidate	d Gen	eral Fund Levy Calculation	

	Consuldated Gen	ici ai runu nevy calculation		
	CGFL Max Rate	CGFL Max Dollars	Non-TIF Taxable w/ G&E	Taxable Growth %
FY 2024 Budget Data	8.37000	250,115	29,882,200	5.09
	Limitation Percentage			
	2			
	CGFL Max Rate	CGFL Max Dollars	Revenue Growth %	
Max Allowed CGFL for FY 2025	8.20591	257,688	3.03	

# TAXES LEVIED

Code Sec.	Dollar Limit	Purpose	ENTER FIRE DISTRICT RATE BELOW			(A) Request with Utility Replacement	(B) Property Taxes Levied		(C) Rate
384.1	8.20591	Consolidated General Fund			5	257,688	254,665	43	8.20591
		Non-Voted Other Permissible Levies							
384.12(1)	0.95000	Opr & Maint publicly owned Transit			7		0	45	0.00000
384.12(2)	0.27000	Aviation Authority (under sec.330A.15)			11		0	49	0.00000
384.12(3)	Amt Nec	Liability, property & self insurance costs			14	37,800	37,357	52	1.20372
384.12(5)	Amt Nec	Support of a Local Emerg.Mgmt.Comm.			462		0	465	0.00000
		Voted Other Permissible Levies							
28E.22	1.50000	Unified Law Enforcement			24		0	62	0.00000
		Total General Fund Regular Levies (5 thru 24)			25	295,488	292,022		
384.1	3.00375	Ag Land			26	636	636	63	3.00375
		Total General Fund Tax Levies (25 + 26)			27	296,124	292,658		Do Not Add
		Special Revenue Levies							
384.6	Amt Nec	Police & Fire Retirement			29		0		0.00000
	Amt Nec	FICA & IPERS (if general fund at levy limit)		,	30	19,620	19,390		0.62479
Rules		Other Employee Benefits	1.		31	,	0		0.00000
		Subtotal Employee Benefit Levy (29,30,31)			32	19,620	19,390	65	0.62479
			Valuation			•			
386	As Req	With Gas & Elec		Without Gas & Elec					
	SSMID 1 (A)		) (B)	0	34	-	0	66	0.00000
	SSMID 2 (A)	(	(B)	0	35		0	67	0.00000
	SSMID 3 (A)	(	) (B)	0	36		0	68	0.00000
	SSMID 4 (A)	(	(B)	0	37		0	69	0.00000
	SSMID 5 (A)		(B)	0	555		0	565	0.00000
	SSMID 6 (A)	(	(B)	0	556		0	566	0.00000
	SSMID 7 (A)	(	(B)	0	1177	******	0	1179	0.00000
	SSMID 8 (A)	(	(B)	0	1185		0	1187	0.00000
		Total Special Revenue Levies			39	19,620	19,390		
384.4	Amt Nec	Debt Service Levy 76.10(6)			40	95,981	94,855	70	3.05646
384.7	0.67500	Capital Projects (Capital Improv. Reserve)			41		0	71	0.00000
		Total Property Taxes (27+39+40+41)			42	411,725	406,903	72	13.09088

COUNTY AUDITOR - I certify the budget is in compliance with ALL the following: Budgets that DO NOT meet ALL the criteria below are not statutorily compliant & must be returned to the city for correction.

(City Representative)	(Date)	( County Auditor )	(Date)

FUND BALANCE

		GENERAL	SPECIAL REVENUES	TIF SPECIAL REVENUES	DEBT SERVICE	CAPITAL PROJECTS	PERMANENT	GOVERNIMENT	PROPRIETARY	GRAND TOTAL
Annual Report FY 2023										
Beginning Fund Balance July 1	-	437,287	784,628	116,489	868-	-1,895	0	1,335,611	138,825	1,474,436
Actual Revenues Except Beg Balance	2	758,312	386,389	0	95,257	152,814	0	1,392,772	935,189	2,327,961
Actual Expenditures Except End Balance	3	700,229	325,888	0	089'56	86,626	0	1,208,423	726,993	1,935,416
Ending Fund Balance June 30	4	495,370	845,129	116,489	-1,321	64,293	0	1,519,960	347,021	1,866,981
Re-Estimated FY 2024										
Beginning Fund Balance	S	495,370	845,129	116,489	-1,321	64,293	0	1,519,960	347,021	1,866,981
Re-Est Revenues	9	712,564	309,298	0	96,241	1,545,800	0	2,663,903	637,730	3,301,633
Re-Est Expenditures	7	695,515	627,139	0	95,341	1,600,000	0	3,017,995	664,101	3,682,096
Ending Fund Balance	8	512,419	527,288	116,489	421	10,093	0	1,165,868	320,650	1,486,518
Budget FY 2025										
Beginning Fund Balance	6	512,419	527,288	116,489	-421	10,093	0	1,165,868	320,650	1,486,518
Revenues	10	639,669	351,138	0	95,981	130,800	0	1,217,528	720,800	1,938,328
Expenditures	11	620,358	288,987	0	95,981	125,580	0	1,130,906	702,351	1,833,257
Ending Fund Balance	12	531,670	589,439	116,489	-421	15,313	0	1,252,490	339,099	1,591,589

EXPENDITURES SCHEDULE PAGE 1

GOVERNMENT ACTIVITIES		GENERAL	SPECLAL REVENUES	THE SPECIAL REVENUES	DEBT SERVICE	CAPITAL PROJECTS	PERMANENT	PERMANENT PROPRIETARY	BUDGET 2025	ESTIMATED 2024	ACTUAL 2023
PUBLIC SAFETY											
Police Department/Crime Prevention	7	60,130							60,130	57,390	55,981
Jail	7								0		0
Emergency Management	3								0	0	49,432
. Flood Control	4								0	0	0
Fire Department	5	61,300							61,300	58,560	41,016
Ambulance	9	46,100				:			46,100		72,387
Building Inspections	2	4,400							4,400		7,061
Miscellaneous Protective Services	∞								0	0	0
Animal Control	6	200							200	900	45
Other Public Safety	10								0	0	0
TOTAL (lines 1 - 10)	111	172,130	0				0		172,130	168,040	225,922
PUBLIC WORKS	_										
Roads, Bridges, & Sidewalks	12		68,267						68,267	85,720	55,404
Parking - Meter and Off-Street	13						l		0	0	0
Street Lighting	14	38,650							38,650	29,000	26,906
Traffic Control and Safety	15								0	0	0
Snow Removal	16		3,360						3,360	2,380	2,350
Highway Engineering	17								0	0	0
Street Cleaning	18								0	0	0
Airport	19								0	0	0
Garbage (if not Enterprise)	20	71,258							71,258	82,140	73,563
Other Public Works	21		13,800						13,800	35,000	1,915
TOTAL (lines 12 - 21)	22	109,908	85,427				0		195,335	234,240	160,138
HEALTH & SOCIAL SERVICES											
Welfare Assistance	23								0	0	0
City Hospital	24								0	0	0
Payments to Private Hospitals	25								0	0	0
Health Regulation and Inspection	26								0	0	0
Water, Air, and Mosquito Control	27	2,100							2,100	2,000	0
Community Mental Health	28								0	0	0
Other Health and Social Services	29								0	0	0
TOTAL (lines 23 - 29)	30	2,100	0				0		2,100	2,000	0
CULTURE & RECREATION											
Library Services	31	42,700							42,700	58,275	24,787
Museum, Band and Theater	32								0	0	0
Parks	33	61,500							61,500	95,570	106,783
Recreation	34								0		0
Cemetery	35	10,440							10,440	15,000	12,185
Community Center, Zoo, & Marina	36								0	0	0
Other Culture and Recreation	37								0	0	0
TOTAL (lines 31 - 37)	38	114.640	0				0		114.640	168 845	143 755

# EXPENDITURES SCHEDULE PAGE 2

COMMUNITY & ECONOMIC DEVELOPMENT         39           Community Beautification         39           Economic Development         40           Housing and Urban Renewal         41           Planning & Zoning         42           Other Com & Econ Development         43           TIF Rebates         44           TOTAL (lines 39 - 44)         45           Mayor, Council, & City Manager         46           Clerk, Treasurer, & Finance Adm.         48           Elections         48           Legal Services & City Attorney         49           City Hall & General Buildings         50           Tort Liability         51	19,000 1,000 20,000 8,250 8,250 70,510 18,670 23,330 31,470	0	0							
39 40 41 41 42 43 44 45 30 46 46 47 47 48 48	19,000 1,000 20,000 8,250 70,510 18,670 23,330 31,470	0	0						•	
90 40 41 42 42 43 44 44 45 45 45 46 46 47 47 48 48 48 49 50 50 50 50 50 50 50 50 50 50 50 50 50	19,000 1,000 20,000 8,250 70,510 18,670 23,330 31,470	0	0					>	0	0
2 41 42 43 44 44 45 45 45 46 46 47 47 48 48 48 49 50 50 50 50 50 50 50 50 50 50 50 50 50	1,000 20,000 8,250 70,510 18,670 23,330 31,470	0	0			!		19,000	20,500	479
92 43 44 45 45 45 45 46 46 47 47 48 48 49 50 50 50 50 50 50 50 50 50 50 50 50 50	1,000 20,000 8,250 70,510 18,670 23,330 31,470 52,230	0	0					0	0	0
93 OVERNIMENT 46 46 47 48 49 50	20,000 8,250 70,510 18,670 23,330 31,470	0	0					1,000	1,000	0
GOVERNIMENT 45  n. 47  n. 48  49  49  50	20,000 8,250 70,510 18,670 23,330 31,470 52,230	0	0					0	0	0
GOVERNIMENT 46  n. 47  48  49  50  51	20,000 8,250 70,510 18,670 23,330 31,470 52,230	0	0					0	0	0
GOVERNMENT  11.  12.  13.  14.  14.  14.9  14.9  15.1	8,250 70,510 18,670 23,330 31,470 52,230					0		20,000	21,500	479
n. 46 n. 47 n. 48 49 49 50 50	8,250 70,510 18,670 23,330 31,470 52,230									
n. 47 48 49 50	70,510 18,670 23,330 31,470 52,230							8,250	6,920	7,168
48 49 50	18,670 23,330 31,470 52,230							70,510	64,220	56,519
50	18,670 23,330 31,470 52,230							0	1,000	0
Jeneral Buildings 50	23,330 31,470 52,230							18,670	18,000	20,480
1.5	52,230							23,330	66,700	55,141
	52,230							31,470	24,210	18,058
Other General Government 52	52,230	_						0	0	0
2) 53		0	0			0		152,230	181,050	157,366
DEBT SERVICE 54				186'56				95,981	95,341	95,680
Gov Capital Projects 55					125,580			125,580	1,600,000	86,626
TIP Capital Projects 56	_							0	0	0
TOTAL CAPITAL PROJECTS S7	0	0	0		125,580	0		125,580	1,600,000	86,626
TOTAL Government Activities Expenditures (lines 57 11+22+30+38+45+53+54+57)	571,008	85,427	0	95,981	125,580	0	-	966,778	2,471,016	996'698
BUSINESS TYPE ACTIVITIES										
Proprietary: Enterprise & Budgeted ISF										
Water Utility 59							161,480	161,480	155,581	162,871
Sewer Utility 60							169,150	169,150	347,020	337,477
Electric Utility 61								0	0	0
Gas Utility 62								0	0	0
Airport 63								0	0	0
Landfill/Garbage 64								0	0	0
Transit 65	-							0	0	0
& Telephone								0	0	0
								0	0	0
Storm Water Utility 68								0	0	0
osp., ISF, parking, etc.)	-							0	0	0
Enterprise DEBT SERVICE							185,861	185,861	0	0
Enterprise CAPITAL PROJECTS 71								0	0	0
Enterprise TIF CAPITAL PROJECTS 72								0	0	0
TOTAL Business Type Expenditures (lines 59 - 72) 73							516,491	516,491	502,601	500,348
TOTAL ALL EXPENDITURES (fines 58 + 73) 74 57	571,008	85,427	0	186'56	125,580	0	516,491	1,394,487	2,973,617	1,370,314
7.5	49,350	203,560					185,860	438,770	708,479	565,102
ansfers Out 76									0	0
Total ALL Transfers Out	49,350	203,560	0	0	0	0	185,860	438,770	708,479	565,102
ansfers Out (lines 74+77)		288,987	0	95,981	125,580				3,682,096	1,935,416
Ending Fund Balance June 30 [79] 533	531,670	589,439	116,489	-421	15,313	0	339,099	1,591,589	1,486,518	1,866,981

REVENUES DETAIL

	GENERAL	SPECIAL	TIF SPECIAL REVENUES	DEBT SERVICE	CAPITAL	PERMANENT	PROPRIETARY	BUDGET 2025	RE-ESTIMATED 2024	ACTUAL 2023
REVENUES & OTHER FINANCING SOURCES										
Taxes Levied on Property	1 292,658	19,390		94,855	0			406,903	387,741	384,669
Less: Uncollected Property Taxes - Levy Year	2							0	0	0
Net Current Property Taxes (line 1 minus line 2)	3 292,658	19,390		94,855	0			406,903	387,741	384,669
Delinquent Property Taxes	4							0	0	0
TIF Revenues	5							0	0	0
Other City Taxes:										
Utility Tax Replacement Excise Taxes	6 3,466			1,126	0			4,822	4,842	4,998
Utility francise tax (Iowa Code Chapter 364.2)	7	27,000						27,000	27,770	30,201
Parimutuel wager tax	8							0	0	0
Gaming wager tax	6							0	0	0
Mobile Home Taxes	10							0	0	0
Hotel/Motel Taxes	11							0	0	0
Other Local Option Taxes	12	159,741						159,741	139,340	143,911
Subtotal - Other City Taxes (lines 6 thru 12)	13 3,466	186,971		1,126	0			191,563	171,952	179,110
	14 4,650							4,650	8,960	6,724
Use of Money & Property	15 25,200							25,200	2,760	24,037
Intergovernmental:										
Federal Grants & Reimbursements	16							0	257,000	81.659
	17	114,247						114,247	111,670	118,208
Other State Grants & Reimbursements	18 2,000							2.000	5.056	82.780
Local Grants & Reimbursements		3,530						127.825	112,220	112,706
ntal (lines 16 thru 19)	L	II	0	0	0		0	244.072	485.946	395,353
Charges for Pees & Service:										
Wester I Pility	21						179 160	170 140	022 131	142 507
Conver Hility	22.5						256 790		217,101	1,65,000
Sewer Outily Electric India.	772						320,780	320,/8	314,460	602,662
Electric Onning	5.5							3		О
Gas Unity	47							0 (	0	0
	52							n ·	0	0
								0	0	0
Landfill/Garbage	27 81,930							81,930	82,320	81,102
al .	28							0	0	0
	29							0	0	0
Cable TV, Internet & Telephone	30							0	0	0
Housing Authority	31							0	0	0
Storm Water Utility								0	0	0
Other Fees & Charges for Scrvice								1,200	1,000	975
arges for Service (lines 21 thru 33)	34 83,130	0		0	0	0	534,940	618,070	559,550	524,883
Special Assessments	35							0	0	0
Miscellancous	36 9,100							9,100	4,245	7,851
Other Financing Sources:	╛									
	37 95,110	27,000			130,800		185,860	438,770	708,479	565,102
								0	0	0
	39 95,110	27,000	0	0	130,800	0	185,860	438,770	708,479	565,102
Proceeds of Debt (Excluding TIF Internal Borrowing)	40							0	972,000	240,232
Proceeds of Capital Asset Sales	41							0	0	0
-	42 95,110	27,000	0	0	130,800	0	185,860	438,770	1,680,479	805,334
Total Revenues except for beginning fund balance (lines 3, 4, 5, 13, 14, 15, 20, 34, 35, 36, & 41)	43 639,609	351,138	0	95,981	130,800	0	720,800	1,938,328	3,301,633	2,327,961
ш	ш		116,489	-421	10,093	0	320,650	Ш	1,866,981	1,474,436
TOTAL REVENUES & BEGIN BALANCE (lines 42+43)	45 1,152,028	878,426	116,489	95,560	140,893	0	1,041,450	3,424,846	5,168,614	3,802,397

ADOPTED BUDGET SUMMARY

	GENERAL	L SPECIAL REVENUES	TIF SPECIAL REVENUES	DEBT SERVICE	CAPITAL PROJECTS	PERMANENT	PERMANENT PROPRIETARY	BUDGET 2025	RE-ESTIMATED 2024	ACTUAL 2023
Revenues & Other Financing Sources										
Taxes Levied on Property	1 292,658	8 19,390		94,855	0			406,903	387,741	384,669
Less: Uncollected Property Taxes-Levy Year	2	0 0		0	0			0	0	0
Net Current Property Taxes	3 292,658	8 19,390		94,855	0			406,903	387,741	384,669
Delinquent Property Taxes	4	0 0		0	0			0	0	0
TIF Revenues	5		0					0	0	0
Other City Taxes	6 3,466	6 186,971		1,126	0			191,563	171,952	179,110
Licenses & Permits	7 4,650	0					0	4,650	8,960	6,724
Use of Money and Property	8 25,200	0	0	0	0	0	0	25,200		24,037
Intergovernmental	9 126,295	5 117,777	0	0	0		0	244,072	485,946	395,353
Charges for Fees & Service	10 83,130	0		0	0	0	534,940	618,070	559,550	524,883
Special Assessments	11	0		0	0		0	0	0	0
Miscellaneous	12 9,100	0 0		0	0	0	0	9,100	4,245	7,851
Sub-Total Revenues	13 544,499	9 324,138	0	186'56	0	0	534,940	1,499,558	1,621,154	1,522,627
Other Financing Sources:										
Total Transfers In	14 95,110	0 27,000	0	0	130,800	0	185,860	438,770	708,479	565,102
Proceeds of Debt	15	0 0	0	0	0		0	0	972,000	240,232
Proceeds of Capital Asset Sales	16	0 0	0	0	0	0	0	0	0	0
Total Revenues and Other Sources	17 639,609	9 351,138	0	95,981	130,800	0	720,800	1,938,328	3,301,633	2,327,961
Expenditures & Other Financing Uses										
Public Safety	18 172,130	0 0	0			0		172,130	168,040	225,922
Public Works	19 109,908	85,427	0			0		195,335	234,240	160,138
Health and Social Services	20 2,100	0 0	0			0		2,100	2,000	0
Culture and Recreation	21 114,640	0	0			0		114,640	168,845	143,755
Community and Economic Development	22 20,000	0	0			0		20,000	21,500	479
General Government	23 152,230	0 0	0			0		152,230	181,050	157,366
Debt Service		0 0	0	95,981		0		186,56	95,341	95,680
Capital Projects	25	0	0		125,580	0		125,580	1,600,000	86,626
Total Government Activities Expenditures	26 571,008	85,427	0	95,981	125,580	0		877,996	2,471,016	996'698
Business Type Proprietray: Enterprise & ISF							516,491	516,491	502,601	500,348
Total Gov & Bus Type Expenditures	28 571,008		0	95,981	125,580	0	516,491	1,394,487	2,973,617	1,370,314
Total Transfers Out			0	0	0	0	185,860	438,770	708,479	565,102
Total ALL Expenditures/Fund Transfers Out	30 620,358	8 288,987	0	186'56	125,580	0	702,351	1,833,257	3,682,096	1,935,416
Excess Revenues & Other Sources Over	31									:
(Under) Expenditures/Transfers Out	32 19,251	1 62,151	0	0	5,220	0	18,449	102,071	-380,463	392,545
Beginning Fund Balance July 1			116,489	-421	10,093	0	320,650	1,486,518	1,866,981	1,474,436
Ending Fund Balance June 30	34 531,670	0 589,439	116,489	-421	15,313	0	339,099	1,591,589	1,486,518	1,866,981

# LONG TERM DEBT SCHEDULE - LT DEBTI

GENERAL OBLIGATION BONDS, TIF BONDS, REVENUE BONDS, LOANS, LEASE-PURCHASE PAYMENTS

							Total	John Reductions	Reductions due to	Paid from Funds	Amount Paid
Debt Name		Amount of I sene	Type of Debt Obligation	Resolution Number	Frincipal Due FY	Interest Due FY	Obligation Duc FY	Paying Agent Fees Due FY	Retinancing or Prepayment of Certified Debt	OTHER THAN Current Year Debt Service Taxes	Current Year Debt Service Levy
WWTP Improvement GO	-	1,500,000 GO		2021-02	70,000	22,733	92,733	3,248			95,981
WWTP Improvement Revenue	7	2,332,379 NON-GO		2021-08	108,000	37,100	145,100	5,300		150,400	0
Sewer Loan	3	227,012 NON-GO		2015-13	11,000	2,363	13,363	338		13,701	0
	4	-					0				0
	5	-					0				0
	9	- ]					0				0
	7	1					0				0
	∞	-					0				0
	6	-					0				0
	01	_					0				0
	11	-					0				0
	12	-					0				0
	13	•					0				0
	14	-					0				0
	15	1					0				0
	16	t					0				0
	17	t					0				0
	18	1					0				0
	19	,					0				0
	20	1					0				0
	21	t					0				0
	22	t					0				0
	23	J					0				0
	24	τ					0				0
	25	,					0				0
	56	-					0				0
	27	_					0				0
	28	1					0				0
	53	1					0				0
	30	1					0				0
TOTALS					189,000	62,196	251,196	8,886	0	164,101	95,981

LONG TERM	LONG TERM DEBT SCHEDULE - GRAND TOTALS GE	3 - GRAND TOT.	ALS GENERAL OBLIGATION BONDS,	TON BONDS, TIF BONDS, R	TIF BONDS, REVENUE BONDS, LOANS, LEASE-PURCHASE PAYMENTS	CHASE PAYMENTS	
	Principal Due FY 2025		Interest Duc Total Obligation Duc Bond Reg.   P FY 2025 FY 2025 Fees Duc	Bond Reg./ Paying Agent Fees Duc FY 2025	Reductions due to Refinancing or Prepayment of Certified Debt	Paid from Sources OTHER THAN Budget Year Debt Service Levy	Amount Paid Budget Year Debt Service Levy
GO - TOTAL	70,000	22,733	92,733	3,248	0	0	95,981
NON GO - TOTAL	119,000	39,463	158,463	8,638	0	164,101	0
GRAND - TOTAL	189,000	62,196	251,196	8,886	0	164,101	186,26

# Baldwin Reconstruction - sidewalk easements

Wes Farrand <wfarrand@snyder-associates.com>

Wed 2/21/2024 11:58 AM

To:Dale Higgins <mayorofmaxwell@gmail.com>;Deb Hayes (cityofmaxwell@hotmail.com) <cityofmaxwell@hotmail.com> Cc:Spencer Wignall <swignall@snyder-associates.com>;Ben Alison <ballson@snyder-associates.com>

3 attachments (356 KB)

2024\_02\_14\_1190265\_H1.pdf; TEMPORARY CONSTRUCTION EASEMENT-Maxwell.docx; 5- Purchase Agreement - Offer to Purchase.docx;

## Dale.

In our coordination meeting the other day for the Baldwin project, it was mentioned that the City was taking the lead on obtaining the temporary construction easements (TCE) necessary to complete the sidewalk work associated with the Baldwin Street Reconstruction project.

I did not recall this but wanted to check in with you to see if you were aware of it, or if it was something that maybe Jameson had done or was going to do.

The temporary easements needed are shown as a gray-green shading on the attached drawing.

Also attached are some easement documents for reference and use on those easements.

- TCE agreement received from Edward Parker (Maxwell City Attorney?) on 2/17/23. This is what we used for the Christiansen package.
- Purchase agreement which we used for the Christiansen property, Edward Parker had not suggested changes to this document.

We would recommend the City use these documents in attempting to acquire the other TCE's.

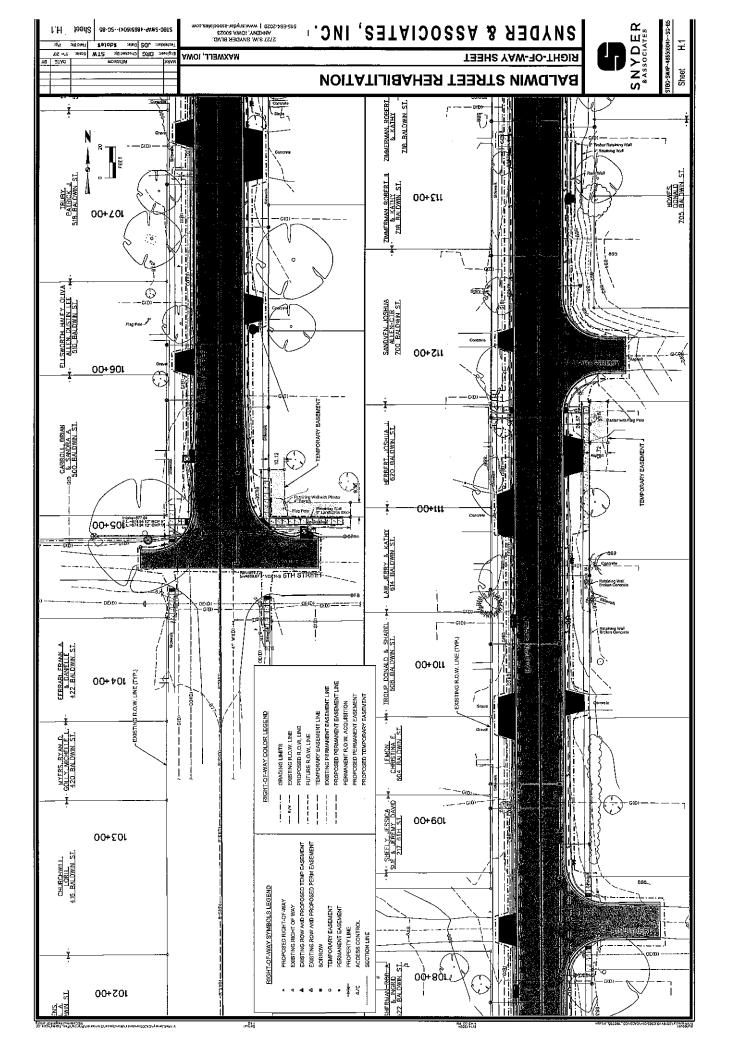
Please advise if you need our assistance in completing an agreement for these easement needs. Respectfully,

Wes Farrand, P.E. Project Manager



P: 515.964.2020 | C: 515.238.1147 2727 SW Snyder Blvd, Ankeny, IA 50023 Snyder-Associates.com

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Dear Paint Iowa Beautiful Award Recipient,

Congratulations on being a **2024 Award Recipient**. We appreciate the pride you have in your community as evidenced by the desire to improve it.

Your award certificate gives you the details on how to redeem it, but it is really quite simple; purchase the paint through your local Diamond Vogel store and then submit your invoices to Keep Iowa Beautiful for reimbursement.

You can help us continue to provide this program for communities in the future by observing the following requests:

- Complete the project in the calendar year 2024
- Request reimbursement of invoices all at one time and before December 31, 2024
- Provide us "Before and After" photos and/or video of your project
- Send us copies of any news coverage or publicity your project receives

Please consider using the logos of Paint Iowa Beautiful, Diamond Vogel and Keep Iowa Beautiful in conjunction with the projects announcement and promotional material. If you would like the logos electronically, please e-mail or call Keep Iowa Beautiful: 515-237-0339 or info@keepiowabeautiful.com.

Thanks for your work in helping Keep Iowa Beautiful. We are confident that you'll find that a little bit of paint can make a dramatic difference.

Have Fun!

Sincerely,

Doug Vogel VP, Corporate Marketing Diamond Vogel Bill Jackson Executive Director Keep Iowa Beautiful

# **Paint Iowa Beautiful Marketing Tips**

Congratulations on being awarded a Paint Iowa Beautiful grant. Here are some resources that you can use in promoting your group and project.

**Logos:** Logos are available for your use on signage, flyers, t-shirts, etc. Email or call Keep Iowa Beautiful: 515-237-039 or info@keepiowabeautiful.com to get the logos you need. Please be respectful when using our logos. Size them proportionally and do not re-color them. If they are not being used in color, then use the black & white version.

**Press Release:** Keep Iowa Beautiful sends the enclosed general press release to media across the state. It is highly recommended that you do a press release to local paper, radio television station when you are doing your project. If you do get some media coverage, please send the Keep Iowa Beautiful a copy.

**Photos:** Photos are a great way to tell the story of your project. Newspapers love them – and so do we. Before and after photos of your project or volunteers just having fun are great subjects. If you have photos, please share them with the Keep Iowa Beautiful office for possible inclusion in their newsletter and website.

Yard Sign: A yard sign is available to be displayed near your project. It simply says "Another Project of Paint Iowa Beautiful" and displays the logo as shown on the front of your grant award. We will be sending a yard sign for your project to the Diamond Vogel location shown on your grant award so make sure to ask for it at the store when picking up your paint! If you need additional signs, please contact the Keep Iowa Beautiful Office.



# **2024 PROJECT AWARD**

Diamond Vogel and Keep Iowa Beautiful are proud to present

# Maxwell Parks & Open Spaces Board

an award of <u>6 gallons of Diamond Vogel paint</u>\* in conjunction with their beautification project:

# "Church Stand" shelter at the Maxwell City Park

Your Diamond Vogel contact for your project will be:

Location: Diamond Vogel Paint

118 E Lincoln Way

Ames, IA 50010

Manager: Pedro Ramirez
Phone Number: 515-232-1057

Store Email: ames@diamondvogel.com

\*To redeem your certificate, purchase the paint through the Diamond Vogel Store or Dealer and submit your invoice to Keep Iowa Beautiful at:

https://keepiowabeautiful.org/paint-iowa-beautiful-report/ by December 31, 2024. You will be reimbursed through Keep Iowa Beautiful up to the number of gallons that you were awarded. Please be aware that sundry supplies and non-Diamond Vogel manufactured goods are not eligible for reimbursement.

Diamond Vogel is also pleased to support your group's project with special discounted pricing on paint and painting supplies. Our Service Center staff will help you choose the products that are best suited to your project needs. If your project requires additional paint, you can purchase it for the same price, just bring this certificate as your coupon.

# **Project Contact:**

Joelyn Gast, Park & Open Spaces Bd chair 417 Maxwell St. Maxwell, IA 50161 (515) 975-7855 jody50161@live.com

## **Keep Iowa Beautiful Contact:**

Keep Iowa Beautiful 2910 Westown Parkway, Suite 302 West Des Moines, Iowa 50266 Phone: 515-237-0339

Email: info@keepiowabeautiful.com Web Site: www.keepiowabeautiful.org

# **Diamond Vogel Corp Contact:**

Doug Vogel, VP Corporate Marketing Diamond Vogel Paints 1110 Albany Place SE PO Box 380 Orange City, IA 51041

Phone: 712-737-8880 Ext. 11426 Email: doug.vogel@diamondvogel.com Web Site: www.diamondvogel.com

# \*Tips For A Successful Painting Project\*

Choose the right paint and painting supplies for your project. Our Service Center staff will help you choose the products that are best suited to your project needs.

Prepare the surface before applying primer/paint. Make necessary repairs before painting. A properly prepared surface is clean, solid and dry and free of cracks and imperfections.

For great-looking and long-lasting results, be sure to properly apply primer to the surfaces you plan to paint. In general, the only time a primer is not needed is if you're repainting a surface in good condition.

Don't paint immediately after rain (or if rain is predicted), during foggy weather, when the temperature is below 50 or above 95 unless the product you are using is designed for these conditions.

Dispose of paint and/or empty paint cans properly to help do your part in conserving the environment. It's best to contact your local division of Public Works or Waste Management company for guidelines.

# \*WARNING!

If you scrape, sand, or remove old paint, you may release lead dust. LEAD IS TOXIC. EXPOSURE TO LEAD DUST CAN CAUSE SERIOUS ILLNESS, SUCH AS BRAIN DAMAGE, ESPECIALLY IN CHILDREN. PREGNANT WOMEN SHOULD ALSO AVOID EXPOSURE. Wear a NIOSH-approved respirator to control lead exposure. Clean up carefully with a HEPA vacuum and wet mop. Before you start, find out how to protect yourself and your family by contacting the national Lead Information Hotline at 1-800-424-LEAD or log on to www.epa.gov/lead.

# **Cemetery Mowing Employee**

The City of Maxwell is looking for an individual for the mowing, weed-eating every other mowing, picking up sticks, general maintenance of the 2 cemeteries within city limits. The employee will work with Public Works Director on frequency of mowing and other questions. The city will supply the equipment. If you have questions, please call at 515-387-8655 or stop at City Hall.

# CITY OF MAXWELL, IOWA MAXWELL CITY COUNCIL REGULAR MEETING WEDNESDAY MARCH 6, 2024, 6:00 P.M. CITY HALL

- 1. The meeting was called to order by Mayor Dale Higgins at 6:00 P.M.
- 2. Roll call was answered by Steve Gast, Sue Philpott, Joel Westendorf, Doug Miller, & Ken Jans. Visitors: Karin Svedes, Marty Chitty, Brett Baker, Melissa Johnson, Greg Piklapp, Jody Gast, & Scott Johnson
- 3. A motion to move Departmental Reports except for Public Works & Parks & Open Spaces after Business was made by Gast. Jans seconded. 5 ayes.

# 4. Citizens Forum

- a. Brett Baker Brett Baker is the Mayor of Nevada and is running for Iowa House. He talked to the Council about why he is running.
- b. Marty Chitty Marty Chitty is running for Iowa House. He was on the Board of Supervisors. He also discussed why he was running.

# 5. Departmental Reports

- a. Public Works Scott Johnson was present to discuss getting a new box scrapper. The present one is broken and bent. It has been welded and pieced together many times. Another one would cost between \$500-\$5,000. The council asked for a proposal to consider another box scrapper at the next meeting.
- b. Parks & Open Spaces Jody Gast was present. Swing equipment is to be installed at the end of March. The Maxwell Class of 1966 would like to put a bench in the park. Jody has applied for a grant from Alliant for 12 trees. We have applied fir the Spring 2024 Community Forestry Gwent. These trees will be planted to attract birds. We have applied for a Paint Iowa Beautiful Grant to update the "church Stand" Arbor Day events were discussed. Bike trail work will begin sometime this year.

# 6. Business

- <u>a.</u> <u>Update on the Story County Community Foundation</u> Karin Svede was present to discuss available grants. The city has received several grants from Story County Community Foundation. There are also endowment grants for small businesses.
- <u>b.</u> <u>Discussion and Action on City Insurance -</u> Melissa Johnson was present to go over the city insurance policy. Jans moved to raise the umbrella coverage to \$4,000,000 and to increase the deductible. Melissa will have new costs available at the March 19<sup>th</sup> meeting. Gast seconded. 5 ayes
- c. <u>Discussion and Action on Property Annexation</u>, TIF, and <u>Urban Renewal</u> Greg Piklapp was present. Discussion was on Urban Renewal and TIF for a new development north of Rock Creek Dr. Gast moved to give Steve Piklapp permission to move forward with Dorsey and get copies of the previous TIF Districts and to move forward with updating Urban Renewal. Jans seconded. 5 ayes. Gregg also discussed Baldwin Development and seeing if property owners are interested in voluntarily annexing to the city.
- d. <u>Discussion and Action on Baldwin St Easement Acquisition.</u> A storm drain easement is needed for the Baldwin St project. It would start at 5<sup>th</sup> St and go south to Indian Creek. Gast moved to send the letter to Tracy Christiansen about the easement. Jans seconded. 5 ayes.

- e. <u>Discussion and Action on Ambulance Bids</u> Three bids were received. They were \$2,650 from Tyler Mortvedt, \$863 from Melissa Johnson & \$352 from Ken Jans. Gast moved to accept the high bid. Miller seconded, 5 ayes.
- <u>f.</u> <u>Discussion and Action on Ball Park Improvement Quote</u> Recreation Club gave a bid of materials needed to update the play fields at Legion Park and the City Park. Gast moved to have funds up to \$1600 available for these improvements from Local Option Sales Tax. Jans seconded. 5 ayes. Scott Johnson was asked to investigate materials needed.
- g. <u>Discussion and Action on Cemetery Mower Bids</u>— Three bids were received for a new mower, leaf blower and weed-eater. \$17,538.98 from P &P Small Engines, Inc, \$17850.00 from Brown Equipment, \$17949.98 from All Outdoor Power Equipment. Gast moved to accept lowest bid from P & P Small Engines. Westendorf seconded. 5 ayes. Scott Johnson was asked to move forward on the purchase.
- <u>h.</u> <u>Discussion and Action on Yardwaste Burn site</u> There are 4 more signatures to get. One resident is willing to sign the affidavit if the burn pile is moved 100 ft south of the current location. This would mean getting some additional signatures. Gast moved to contact the extra residents to get signatures and move burn location 100 ft south of current location. Jans seconded. 5 ayes.
- i. <u>Discussion and Action on Clean-up Day</u> Clean-up Day is scheduled for June 8 from 8 a.m. to 11 a.m. Garage sale day is scheduled on June 1<sup>st</sup>,
- j. <u>Discussion and Action on Appointment to Parks and Open Spaces Board</u> Gast moved to appoint Chris Pitts to the Parks and Open Spaces Board. Westendorf seconded. 5 ayes.
- k. <u>Discussion and Action on GIS Mapping</u> Gast moved to accept the offer from Seiler for GIS Mapping. Failed due to lack of second. Discussion on differences between the 2 programs followed. Westendorf moved to accept the SilverSmith proposal. Jans seconded. 2 ayes- Westendorf & Jans, 3 nays- Gast, Philpott & Miller. Gast moved that the proposals be reconsidered at the next meeting. Westendorf seconded. 5 ayes.
- <u>l. Review and Action on Employee Handbook</u> There was discussion on several points in the book including holidays as a workday & overtime vs salary. Dale asked that the time be given to everyone to look over the policy and discuss it at a workshop. A workshop was set up for April 11rh at 6:00 with a possibility of it being held at the American Legion so employees can attend as a round table.

# 7. Departmental Reports

- a. Sheriff No Report.
- b. <u>Fire</u> Report on file. Gast moved to accept Trever Coughenour onto the Fire Department. Miller seconded.
- c. <u>EMS</u> Report on file. Ken asked Scott if the ambulance was ready to sell. Scott will check.
- d. <u>Library Report on file. Strategic Plan is ready. Several parties are being planned.</u>
- e. <u>City Clerk</u>- Report on file. Break in at Yard waste was discussed. The tree company is willing to remove some trees or do clean-up work rather than get tickets. The council agreed to have 4 trees of their choosing removed along with clean-up and stump removal.
- f. Engineer Report on file.

# 8. Council and Mayor Reports –

- a. Steve Gast Steve received complaints about cars blocking line of sight at 6<sup>th</sup> St. and Maxwell St. Sidewalks were talked about and if the sidewalk was decommissioned.
- b. Joel Westendorf Joel has asked Scott to take him on a tour of the facility as he has not seen any of them. He also mentioned active shooter training coming up at Prairie Meadows.

# 9. Consent Agenda

- a. Gast moved to approve the consent agenda. Westendorf seconded. 5 ayes.
- **b.** Bills presented were as follows:

VENDOR	REFERENCE	AMOUNT
ACCESS	MONTHLY PRINTER RENT	233.72
ACCESS	MONTHLY PRINTER RENT	194.83
AFLAC	AFLAC CANCER	144.42
ALLIANT ENERGY	MONTHLY UTILITY BILL	7,900.61
AMAZON CAPITAL SERVICES	#1K4X-4F74-WRQK-BOOKS, DVD	441.96
AT&T MOBILITY	FIRSTNET CELL PHONES	60.28
BADGER METER	METER CELLULAR READS	396.15
BADGER METER	WATER METER CELLULAR READS	396.15
BOLAND RECREATION	PLAYGROUND EQUIPMENT	5,681.00
CALDWELL,BRIERLY,& CHALUPA LLC	Parcel 'E' SALE	180
CALDWELL,BRIERLY,& CHALUPA LLC	PHONE CONFERENCE	39
CENTRAL IOWA SHORTLINE LLC	HOSE CLAMP, PVC CAP, ADAPTOR	5.82
CENTRAL IOWA SHORTLINE LLC	DIESEL OIL, TRANSMISSION FLUID	52.25
CENTRAL IOWA SHORTLINE LLC	PLUG,VALVE, NIPPLE	34.13
CHEM-SULT, INC	SODIUMHYPOCHLORITE	479
CONSUMERS ENERGY	RCH ELECTRIC	41
EMERGENCY MEDICAL PRODUCTS	#2613288-DEFIB PADS,AIRWAYS	1,336.10
GANNETT HOLDINGS-CENTRAL	TRI COUNTY TIMES SUBSCRIPTION	46.8
GANNETT IOWA LOCALIQ	BUDGET AMMENDMENT MINUTES	1,047.06
IOWA REGIONAL UTILITIES ASSOC	RCH WATER	369.28
IOWA REGIONAL UTILITIES ASSOC	RCH WATER	305.36
IPERS	IPERS	2,111.41
MAXWELL STATE BANK	FED/FICA TAXES	3,238.13
MICROBAC LABORATORIES	TESTING	690.5
MICROBAC LABORATORIES	TESTING	592.5
MIDWEST BREATHING AIR LLC	QUARTERLY AIR TEST	226
NEW CENTURY FS	DIESEL & GAS	1,254.39
MAXWELL POST OFFICE	postage	400
PRATT SANITATION INC	MONTHLY GARBAGE	5,264.92
PRATT SANITATION INC	MONTHLY GARBAGE	5,280.54
ROOF, GERDES, ERLBACHER PLC	FINANCIAL AUDIT	4,900.00
SIMMERING-CORY, INC.	GRANT ADMINISTRATION SERVICES	2,000.00
SNYDER & ASSOCIATES	#123.0441.01A-1-WTP PUMP STTN	16,251.48

SNYDER & ASSOCIATES STORY COUNTY ANIMAL CONTROL STORY COUNTY FIREFIGHTERS ASSC STORY COUNTY HOUSING TRUST U.S. BANK US CELLULAR USABlueBook WINDSTREAM WINDSTREAM ZIEGLER INC Accounts Payable Total	#123.0441.01A-2 WTP PUMP 3 DSH BROWN TABY 2024 STORY COUNTY FIREFIGHTER SCHT DONATION ASSOCIATION DUES MONTHLY CELL PHONE TESTING SUPPLIES 091143420 #091143516-INTERNET& TELEPHONE BACKHOE TROUBLESHOOTING	18,299.00 115.5 25 1,188.00 1,157.09 11.17 598.84 351.49 640.98 906.05 84,887.91
Total Paid On: 2/07/24 Total Paid On: 2/21/24 Total Paid On: 3/06/24 Total Payroll Paid ***** REPORT TOTAL *****		5,037.00 4,937.30 4,895.36 14,869.66 99,757.57
Expenses GENERAL ROAD USE TAX CAPITAL PRICT FUND - STRT WATER SEWER TOTAL FUNDS	Feb 1, 2024 - March 6, 2024	43,840.69 9,687.29 2,000.00 33,197.10 11,032.49 99,757.57
Revenues 001 General 110 Road Use Tax 112 Employee Benefits 119 Emergency Funds 121 Local Option 200 Debt Service 600 Water 610 Sewer TOTAL FUNDS	February	\$9,764.55 \$8,846.27 \$240.77 \$87.23 \$14,425.87 \$1,030.76 \$12,470.36 \$26,426.39 \$73,292.20

10. Adjourn. A motion to adjourn the meeting at 9:18 P.M. was moved by Philpott. Seconded by Westendorf. 5 ayes

THE NEXT REGULAR MEETING WILL BE APRIL 3, 2024 AT 6:00 P.M.

ATTEST:		, Clerk		, Mayor
	Deb Hayes		Dale Higgins	

# CITY OF MAXWELL, IOWA MAXWELL CITY COUNCIL SPECIAL MEETING TUESDAY, MARCH 16, 2024, 6:00 P.M. CITY HALL

- 1. The meeting was called to order by Mayor Higgins at 6:00 P.M.
- 2. Roll call was answered by Doug Miller, Steve Gast, Joel Westendorf and Ken Jans.
- 3. A motion to approve the agenda was made by Gast. Jans seconded. 4 ayes.
- 4. <u>Discussion and Action on Insurance Deductible</u>- Discussion was on whether to raise the deductible from \$10,000 to \$25,000. The city would continue to put money in the emergency fund to cover the deductible if something happened. Westendorf moved to raise the deductible to \$25,000 from \$10,000. Gast seconded. 4 ayes.
- 5. <u>Discussion and Action on GWorks</u> Dale received prices to upgrade the payroll to a cloud base system. GWorks has a system that would integrate with the current system. It would also allow the employees to keep track of overtime usage. There was discussion on other methods of timekeeping. Steve moved to look at a spreadsheet program like what Joel is familiar with that allows data to be entered on phone or tablet and emailed or shared on our shared drive. He would be in favor of putting this program on the back burner until we have exhausted other possibilities. Doug seconded. 4 ayes.
- 6. <u>Discussion and Action on Fiber Distribution Cabinet</u> Huxley Communication is looking for a location to put their fiber distribution cabinet. They would like on trotter behind the gas station but could use near the alley on 1<sup>st</sup> St between Main St and Maxwell St. or at the Legion Field. Jans moved to approve the location behind the gas station. Westendorf seconded. 4 ayes.
- 7. Budget Planning for fiscal years 2024/2025 Tionna Pooler has not gotten back to us on the new calculations for the 100% needed for the sewer loans. Steve is requesting that \$300 be added to the budget for renting the MACC for voting as there are some residents that have trouble getting into the American Legion Hall to vote. It was agreed that this would be a good community benefit. Discussion on the added expense of the city departments having to pay for the sewer costs according to WWTP Loans. Doug, Steve, Tony & Scott will be setting up a time to meet to discuss upgrades needed at the water plant.
- 8. Other Information Dale has been working on getting new email and google work in place. A group from ISU is wanting to talk to council members on the GTSB Early Treatment Partnership Grant. Ken will meet with them on March 22<sup>nd</sup>. All signatures for the Yardwaste project have been received and sent to the County Recorder's Office. Next steps will be to the DNR. There will be a developer's meeting to discuss the 12 acres along Rock Creek Dr. They would like to put up townhomes.
- 9. Adjourn Jans moved to adjourn. Westendorf seconded. 4 ayes. 7:30 P.M.

THE NEXT REGU	LAR MEETING WILL	. BE APRIL 3, 2024 A	Г 6:00 Р.М.
ATTEST:	, Clerk		, Mayor
Debra H	ayes	Dale Higgins	<b>,</b>